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**Minutes of the Sixty-First  
Annual Session of the**

**KINGS  
MOUNTAIN BAPTIST  
ASSOCIATION**

**Held with the Elizabeth Baptist Church,  
Cleveland County, N. C.**

**September 21, 22, 23, 1911.**

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Moderator—Rev. A. C. Irvin,.....Route 5, Shelby, N. C.  
Clerk—D. S. Lovelace, . . . . .Route 3, Shelby, N. C.  
Treasurer—H. D. Wilson,.....Shelby, N. C.

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We have the biggest stock, and greatest variety of Watches we have ever had—and will offer them at exceptionally low prices—in order to double our sales this fall.

## TWO SPECIALS.

16 Size Elgin Watch, open face,  
guaranteed 20 years. Regular  
price \$15.00, our price.....\$9.75

0 Size Ladies' Watch, guaran-  
teed 20 years, double case,  
hand engraved. Regular price  
\$15.00, our price.....\$9.75

Our repair department is equipped with all the latest and best tools, and we can do your work—quickly and correctly, and we guarantee all work to give satisfaction.

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SHELBY, N. C.



MINUTES  
OF THE  
Sixty-First Annual Session  
OF THE  
KINGS MOUNTAIN  
BAPTIST  
ASSOCIATION

HELD WITH THE  
ELIZABETH BAPTIST CHURCH  
Cleveland County, N. C.

September 21st, 22nd and 23rd

1911

Moderator—Rev. A. C. Irvin, Shelby, N. C., R. F. D. No. 5.  
Clerk—D. S. Lovelace,.....Shelby, N. C., R. F. D. No. 3.  
Treasurer—H. D. Wilson,.....Shelby, N. C.

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J. B. MURRAY  
PRINT  
SHELBY, N. C.

## ORDAINED MINISTERS.

Blanton, J. C.	Gold, W. M.	Jones, W. J.	Suttle, J. W.
Bridges, J. D.	Graham, J. G.	Jordan, A. G.	Wall, W. H.
Bridges, B. M.	Hawkins, R.N.	Lowery, J. F.	Washburn, D. G.
Cade, Baylus.	Harrill, I. D.	Newton, B. F.	Williams, J. W.
Crabtree, A. W.	Hobbs, L. M.	Rollins, G. W.	Webb, G.M.Sr.
Devenny, J. V.	Irvin, A. C.	Sims, A. H.	Woodson, C. J.
Ebeltoft, T. W.	Jenkins, C. A.		

## ORDER OF BUSINESS--FIRST DAY.

10. a. m.—Introductory Sermon.  
 Distributing Enrollment Cards and enrolling delegates.
- 11 a. m.—Organization and recognition of visitors.
- 1.30 p. m.—Announcement of Committees as follows: 1—Religious Exercises. 2—Temperance. 3—Biblical Recorder. 4—Pastoral Support. 5—Sunday Schools. 6—State Missions. 7—Ministerial Relief. 8—Woman's Work. 9—Baptist Orphanage. 10—Education. 11—Foreign Missions. 12—Home Missions. 13—Obituaries. 14—Finance. 15—Time and Place.
- The announcement of Chairman of Comittess Nos. 2, 3, 4, 5, 6, 7, 8, 9, 10, 11 and 12 to report at next session.

## REPORTS OF COMMITTEES.

- 1.30 p. m.—Temperance.  
 2.00 p. m.—Biblical Recorder.  
 2.30 p. m.—Pastoral Support.  
 3.00 p. m.—Sunday Schools.  
 Miscellaneous Matter.

## SECOND DAY.

- 9.30 a. m.—Devotional Exercises.  
 10.00 a. m.—State Missions.  
 11.00 a. m.—Report of Board Trustees Boiling Springs High School.  
 1.30 p. m.—Ministerial Relief.  
 2.00 p. m.—Woman's Work.  
 2.30 p. m.—Orphanage.  
 Miscellaneous Matter.

## THIRD DAY.

- 9.30 a. m.—Devotional Exercises.  
 10.00 a. m.—Education.  
 11.00 a. m.—Foreign Missions.  
 11.30 a. m.—Home Missions.  
 1.30 p. m.—1—Orphanage. 2—Finance. 3—Time and Place. 4—Miscellaneous Matter. 5—Final Adjournment.

## PROCEEDINGS.

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The Kings Mountain Baptist Association held her Sixty-First Annual Session with the Elizabeth Baptist Church in Cleveland County, North Carolina, on the 21st, 22nd and 23rd days of September, 1911.

At 10.20 a. m. the choir sang: "All hail the power of Jesus' name," and Rev. I. T. Newton lead in prayer, followed by music.

At 10.30 a. m. Rev. J. M. Hamrick, of Forest City, N. C., preached the Introductory Sermon, reading his text from the 4th chapter and the 18th and 19th verses of Matthew, Viz: "And Jesus, walking by the sea of Galilee, saw two brethren, Simon called Peter, and Andrew his brother, casting a net into the sea: for they were fishers. And he saith unto them, follow me and I will make you fishers of men."

This was a very impressive and instructive sermon, showing that all men have a God-ward side, susceptible of great possibilities. The speaker had the closest attention from start to finish.

At the close of the sermon Rev. Baylus Cade lead in prayer.

At 11.25 Enrollment Cards were distributed by Brethren Geo. P. Webb, O. M. Mull, A. P. Spake and G. H. Logan.

Music. "But for thy showers we plead."

Enrollment Cards were collected and the following delegates enrolled, Viz:



4 MINUTES OF KINGS MOUNTAIN ASSOCIATION.

- Beaver Dam,—J. H. Queen, A. B. Humphries, C. O. Ramsay, T. P. Hamrick, J. L. McCurry.
- Bethlehem,—B. G. Logan, G. H. Logan, J. P. Blalock, T. W. Harmon, W. A. Bookout.
- Boiling Springs,—J. D. Huggins, D. S. Lovelace, E. B. Hamrick, Esley O. Green, O. N. Hamrick, J. L. Pruett, D. J. Hamrick, J. F. Moore.
- Bessemer City,—H. W. Clarke, R. P. Rollins.
- Buffalo,—C. C. Wilson.
- Casar, | J. A. Newton, J. F. Clippard.
- Carpenter's Grove,—J. C. Hoyte, Gordon Carpenter.
- Cherryville,—J. S. Black, B. H. Roberts, E. L. Webb, N. B. Kendrick.
- Double Springs,—C. C. Harril, C. A. Hamrick, G. Green, J. C. Washburn, C. M. Bridges.
- Double Shoals,—J. M. Green, W. S. Spangler, Malarly Spangler.
- Elizabeth,—P. D. Wilson, E. C. Borders, J. A. Dover, I. B. Allen, A. P. Spake.
- Fallston,—G. S. Royster, Lemuel Williams, P. O. Ross.
- Flint Hill,—B. F. Putnam, T. D. McSwain, J. F. Lowery.
- Grover,—J. F. Dickson, H. Dedmon, J. W. Sheppard, W. A. Moss.
- Kings Mountain,—J. M. Howell, E. W. Hord.
- Lattimore,—J. D. Putnam, J. D. McSwain, D. B. McBrayer, F. Y. Jones.
- Lawndale,—John C. Brackett, Jas. H. Foyles.
- Mt. Sinai,—L. R. Putnam, W. L. Harrill.
- Mt. Zion,—A. I. Stroup, P. R. Dellinger, W. J. Ferguson.
- New Bethel,—J. A. Dixon, G. C. Hord, R. A. Hord.
- New Hope,—A. E. Bettis, R. P. Francis, L. M. McSwain, W. G. Hopper, S. H. Austell, A. I. Borders, P. C. Lavender, N. R. McSwain, W. W. Harden.
- New Prospect,—John F. Cline, G. R. Champion, J. B. Smith, O. C. Dixon.
- Oak Grove,—W. J. Hicks, W. P. Lovelace, R. S. Thornburg.
- Patterson's Grove,—Thomas Falls, Dow Putnam, I. H. Patterson, Johnie Hamrick.
- Patterson's Station,—T. H. Lowery, H. A. Logan.
- Pleasant Grove,—L. A. Wright, V. A. Gardner, J. Y. Elliott, Q. M. Ledford, A. D. Hamrick, O. G. Glasscoe.
- Pleasant Hill,—J. A. Camp, R. M. Dover, H. Lafayette Roberts, R. B. Francis.
- Poplar Springs,—M. D. Moore, J. C. Hamrick, G. J. Allen, A. M. Hamrick.
- Ross' Grove,—L. A. Cabiness, D. W. Blanton, C. C. Patterson.
- Sandy Plains,—G. A. Price, L. S. Jenkins, J. B. Waters, R. M. Gold, J. F. Green, E. C. Bridges.

Shady Grove,—D. M. Witherspoon, Manuel Randall, D. C. Sellers.  
Shelby, 1st Baptist,—L. S. Hamrick, H. D. Wilson, M. N. Hamrick, J. H. Quinn, O. M. Mull, B. T. Falls, J. J. Lattimore, C. C. Hamrick, George Blanton, Geo. L. English.  
Shelby, 2nd Baptist,—S. H. Hamrick, J. D. Barnett, A. R. Putnam, D. C. Putnam, J. N. Barnette, J. G. Jones, J. S. Durham, Sr.  
Union,—W. J. Powel, R. L. Weathers, W. F. Yelton, W. L. Walker.  
Waco,—S. L. Dellinger, W. M. Harrelson, B. A. Putnam.  
Zion.—W. F. Gold, J. M. Wilson, F. P. Gold, J. W. Irvin.  
Zoar,—W. H. McSwain, W. C. Putnam, W. Y. McMurry, B. V. McIntyre, J. E. Street, M. O. McIntire.

The Moderator stated that the election of officers was now in order.

Rev. Baylus Cade made a motion to elect the old officers by acclamation.

After some discussion by Revs. Cade and C. J. Woodson, a rising vote was taken and the present officers were declared unanimously elected, viz: Rev. A. C. Irvin, Moderator; D. S. Lovelace, Clerk; and H. D. Wilson, Treasurer.

Visitors, were as follows:

Rev. A. L. Betts, representing the Biblical Recorder.

Brethren, T. M. Holland, D. M. Harrill, L. A. Allen, and Revs. H. D. Harrill, J. M. Goode, and W. M. Gold from the Sandy Run Association.

Rev. — — Herring from the Green River Association.

Rev. J. C. Gillespie from the Mecklenburg-Cabarus Association.

After some discussion the Order of Business presented by Bro. B. T. Falls, was referred to the following committee of nine, viz: Revs. Baylus Cade, R. N. Hawkins, J. W. Suttle, C. J. Woodson and Brethren J. L. McCurry, D. B. McBrayer, L. S. Jenkins, M. N. Hamrick and T. W. Harmon.

Last year's program was adopted for this Session by adding "Miscellaneous Matter" to each day's program.

On motion the Association adjourned to 1.30 p. m.

Prayer by Rev. H. D. Harrill.



### Thursday---Afternoon Session.

Rev. L. M. Hobbs, pastor of Bessemer City, was received as a visitor.

At 1.30 p. m. the choir sang "Standing on the promise etc." and Rev. L. M. Hobbs, pastor of the Bessemer City church, lead in prayer.

The Moderator named as a committee on Religious Exercises, Brethren D. B. McBrayer and W. F. Gold together with the pastor and deacons of Elizabeth church.

Committee on Religious Literature, A. W. Crabtree, D. B. McBrayer and J. Z. Falls.

Committee on Temperance, G. P. Webb, F. P. Gold and T. P. Hamrick.

Bro. Geo. P. Webb read the following

#### REPORT ON TEMPERANCE.

Your Committee, seeing that prohibition has not entirely eradicated and gospel temperance has not yet conquered the liquor curse, would urge that every friend of temperance make a special effort during this year, to not only hold the ground already won, but that we pray the prayer and help the fight that will enforce our laws in such a way as to bring about the annihilation of the liquor curse from the face of the earth.

Inasmuch as papers in dry territory advertise liquor and the United States mail is being used for extending the sale of intoxicants in North Carolina, wherein the sale of liquor is not allowed, and express companies have become great distributing agencies for the liquor business in our state, your committee is led to believe that when prohibition for a state is secured the battle has only just commenced.

Therefore; we would impress upon the friends of temperance to be more than ever alert to see that temperance men only are put into office for the purpose of enforcing prohibitory laws; that the education of the youth for prohibition is taken up and continued in real earnest; that the cause is not to be left to the mercy of politicians and that the advance already made is to be held at any price.

G. P. Webb,	} Committee.
T. P. Hamrick,	
F. P. Gold,	



Temperance was discussed by Bro. G. P. Webb, but in the midst of his discourse, and on the motion of Bro. Cade, the Association suspended business and all pastors (which included the Moderator) were called to meet the Trustees of the B. S. H. S. in a Sunday School room for a few minutes.

The choir, instead of being exhausted, seemed to have a fresh supply of fine music stored away for this special occasion.

After about 15 minutes, the Moderator returned and called to order when Bro. Webb resumed his speech on Temperance, followed by Revs. R. N. Hawkins and C. J. Woodson.

Report on Temperance was adopted.

Bro. Geo. L. English offered the following resolution:

Whereas, The Secretary of Agriculture of the United States, the Honorable James Wilson, has accepted an invitation to act as honorary president of the Second International Brewers Congress to be held in the city of Chicago, October 12th to 22nd next, and

Whereas, The liquor interests do more harm than any other class of citizens to degrade and impoverish our people, to destroy our homes and to promote crime, and

Whereas, It is our belief that the United States Government should decline to aid such a congress in any manner, therefore, be it

Resolved, That the Kings Mountain Association, composed of 37 churches with a membership of about 8,000, hereby respectfully protest against such official co-operation with the brewing interests by a cabinet officer.

Resolved, That our Representative in Congress, the Honorable E. Y. Webb, be and is hereby requested to transmit these resolutions forthwith to his excellency, the President of the United States.

The foregoing preamble and resolutions were unanimously and heartily adopted.

Rev. C. J. Woodson, by request of the Moderator, read the following resolution:

Whereas, Under Federal regulations inter-state shipments of

intoxicating liquors are delivered to the consignee before the State can have jurisdiction of the same, and

Whereas, By this arrangement the State is seriously hampered in carrying out its policies relative to the traffic of intoxicating liquors, and

Whereas, We believe the State should have full control under its police powers over all liquors within its borders, whether domestic or inter-state, therefore be it

Resolved, That we hereby declare ourselves in favor of such action by the Congress of the United States, as will guarantee to the States the fullest jurisdiction over all intoxicants consigned to them from the time they enter the State, and to this end, we request the members of Congress, both in the Senate and House, from this State, to support such legislation as is contemplated by the Miller-Curtis Bill H. R. 23641 and S. 7528 now pending in Congress.

The above resolution was unanimously adopted.

Rev. A. W. Crabtree read the following

#### REPORT ON RELIGIOUS LITERATURE.

Take the Recorder, for instance: The Biblical Recorder has held a peculiar place in the affections of those who have known it during all the years of its life. There has been no growth but the Recorder was its prophet. No new enterprise or institution but the Recorder was the herald of its advance.

Having in our hands the right to advise in its management, we should have in our hearts the desire to give it a larger success. From this day on, the Recorder should be a recognized agency of this association, a department of our work, entitled to its own place on our programs and to its own share of our affections. It should stand at the door of every Baptist family in N. C., not as a beggar seeking subscriptions, but as the voice of a great paper calling us and all of us into a greater knowledge and a larger work. If through the Recorder, we can reach our people every week, if they can come to know our work and its needs, if in its pages there may be established, a community of thought and interest, than we may expect greater and still greater things for our cause, our growth, and our usefulness to the world.

Why North Carolina Baptists should take and read it:

It is a newspaper whose specialty is the news of the kingdom to which they belong. It is a strictly religious paper. It aims, true to its name, to be thoroughly Biblical. It undertakes to be fraternally but firmly Baptist, loyal to Baptist doctrine, devoted to Baptist agencies, stimulating to Baptist progress, expressive of Baptist life. It is a state paper, representing, exclusively and impartially, the



Baptist people in every part of North Carolina and being especially designed for them.

It is the organ of our Baptist State Convention; this body naming its editor, safe-guarding its policy, utilizing its columns, and having a report on it every year. It is essential to the highest efficiency of a North Carolina Baptist; for there can be no efficiency without interest, nor interest without intelligence without information, particularly the information about our work which is available week after week in the Biblical Recorder's pages.

It recognizes a mutual need; for not only would it go into every Baptist home in the state as a benefactor, informing, inspiring, upbuilding, but, also, it would go as a beneficiary to receive new friendship, sympathy, co-work and prayer. Hence the Biblical Recorder may truly claim what it ardently desires—a place by every Baptist fireside in North Carolina.

Also take and read the Foreign Mission Journal and you will have in mind what is going on in foreign lands. It will lead you to give more to that cause. We hope it will be with many of you in next year's work.

Then there is the Home Field. It will open to you a wide scope of work in our own home land.

Oh! where is the little baby paper, "Charity and Children"? It is doing great things in the Kingdom of Religious Literature. We need not further go.

A. W. Crabtree,	} ommittee.
D. B. McBrayer,	
J. Z. Falls,	

Religious Literature was discussed by Revs. A. W. Crabtree, R. N. Hawkins and J. W. Suttle.

Rev. Baylus Cade offered an amendment, striking out the sentence near the beginning, viz: "From this day on, the Recorder should be a recognized agency of this Association, a department of our work, entitled to its own place on our program and to its own share of our affections."

The amendment was discussed by Revs. Baylus Cade, J. W. Suttle and A. L. Betts.

A vote was taken and the amendment was lost.

Rev. A. L. Betts then proceeded to discuss the original report on Religious Literature.

Said report was adopted.

Rev. I. T. Newton offered the following resolution:

Whereas, The Baptist State Convention, some years ago, asked that the Associations of the State make the Biblical Recorder one of their distinct objects, and

Whereas, The Biblical Recorder is a distinct and important factor in our denominational work, and the interest and discussions of Religious Literature largely center in this paper, therefore, be it

Resolved, That the report on "Religious Literature" be changed to "Report on Biblical Recorder," and let papers representing distinctive departments of work be considered under their respective subjects.

The above resolution was discussed by Revs. I. T. Newton, Baylus Cade and A. L. Betts.

The resolution was adopted.

A committee on Sunday Schools was appointed as follows: R. N. Hawkins, R. L. Weathers and G. H. Logan.

The Committee on Religious Exercises announced that Rev. L. M. Hobbs, of Gastonia, would preach to-night and that Rev. G. W. Rollins would conduct devotional services at the opening Friday morning.

Rev. R. N. Hawkins read the following

#### REPORT ON SUNDAY SCHOOLS.

When we look back over the years in which we have been trying to do Sunday School work, we are proud and thankful to God for the wonderful success that has crowned our efforts for those latter years, and especially this year. We believe, according to the best information we can get, that this year, 1911, has excelled any year in the past. We record our gratitude for the way in which the good hand of our Lord has been with us, leading all the while as a pillar of cloud by day and a pillar of fire by night.

We ought to be proud of the Sunday School Board at Nashville, Tennessee, for the great help they are rendering in the Sunday School work, not only in North Carolina, but in all the Southern States. We would emphasize and give full credit for the excellent work being done in our own State and in the Kings Mountain Association. We are proud of the brethren who are leading in the work. We hope that every pastor, Superintendent and teacher will do all they can to



promote the Sunday School work in our association. So far as we know, all the churches have a Sunday School.

We would not overlook, but give due credit for the help our Sunday School Convention is doing in fostering and building up the Sunday School work in our state.

We believe this year has been the crowning year of all other years for good work along all lines in the Sunday School work.

R. N. Hawkins,	}	Committee,
R. L. Weathers,		
G. H. Logan,		

Sunday School report was discussed by Revs. R. N. Hawkins and J. W. Suttle.

On motion of Rev. Baylus Cade the Sunday School report was laid on the table to be taken up at any time.

On motion the Association adjourned to meet at the stand in the grove at 9.30 to-morrow morning

(This was done to give the Ladies the use of the house.)

Benediction by Rev. Baylus Cade.

### Friday---Morning Session.

Met at 9.30 a. m.

Music by the choir.

Rev. G. W. Rollins conducted Devotional Exercises from the 107th Psalm, followed by prayer by Rev. I. T. Newton.

Visitors: Dr. L. Johnson, Secretary State Mission Board.

Archibald Johnson of the Thomasville Orphanage.

R. T. Vann of Meredith College.

The Moderator, Rev. A. C. Irvin, was elected a delegate to the Southern Baptist Convention.

Delegates were elected to the Baptist State Conven-

tion as follows: Rev. R. N. Hawkins and Brethren Geo. Dover and L. S. Hamrick.

Rev. J. W. Suttle read the following

# REPORT ON STATE MISSIONS.

State Missions, after these years of glorious success, has not finished its task, but just now is getting where it can and will be a greater work than ever before.

The work of State Missions has done more to keep our forces united and in fine fighting trim than any other department of our work. From one end of the State to the other we can see the wonderful results from State Mission work.

Never before in the history of our Board have the demands been heavier and the opportunities greater than to day.

From every section of the state the Board hears a cry for help, and in almost every case it is the cry of actual need.

At the last Convention our faithful Secretary was able to make a very fine report of the work done by the Missionaries of the Board. 2227 baptisms were reported and 1384 received by letter. There were 148 Missionaries at work under the direction of the Board last year. 152 this year.

Our Association has never done for State Missions what your committee thinks she might have done. We do not begin to do anything like as much as many of the Associations of the State that are a great deal less able than ours. The fact that the Captain of our salvation has commanded us to carry on this great work, and our love for the lost, should cause all the churches of this Association to undertake and do more for State Missions than ever before.

Our Heavenly Father has richly blessed our County with churches and earthly goods and our gratitude to Him should cause us to be more concerned for our less favored fellows.

Your committee recommends that all our churches make an effort to pay at least 25% more to State Missions next year than we did this.

J. W. Suttle,	} Committee.
J. W. Irvin,	
B. A. Putnam,	

State Missions was discussed by Dr. Livingston Johnson and Rev. J. W. Suttle.

The report on State Missions was adopted.

Following is a partial list of committees to report at this Session:

Pastoral Support—B. M. Bridges, A. I. Borders and I. B.



Allen.

State Missions—J. W. Suttle, B. A. Putnam and J. W. Irvin.

Ministerial Relief—I. D. Harrill, J. M. Green and Q. M. Ledford.

Woman's Work—B. T. Falls, J. P. Blalock and C. C. Patterson.

Orphanage—George L. English, J. W. Sheppard and J. H. Foyles.

Education—D. G. Washburn, S. H. Hamrick and J. F. Green.

Foreign Missions—J. M. Hamrick, J. E. Street, E. L. Webb.

Home Missions—C. A. Jenkins, M. D. Moore, O. C. Dixon.

Obituaries—J. M. Wilson, B. G. Logan, P. A. Ross.

Finance—O. M. Mull, G. A. Logan, E. A. Bettis.

Time and Place—M. N. Hamrick, W. S. Spangler and R. A. Hord.

Visitors: J. M. Goode and Rev. C. W. Payseur from the Sandy Run Association.

Dr. Sykes representing Wake Forest College.

Rev. D. G. Washburn read the following

#### REPORT ON EDUCATION.

All our institutions of learning are able to report good openings for this present year, and conditions are favorable for yet larger growth and progress in the future.

Wake Forest College breaks all past records this year. At the close of the first week of the new session the enrollment was 370, and the work of the new session began in fine spirit. This remarkable beginning indicates that Wake Forest will have a great and glorious year. This increased attendance speaks well for our denomination, and means much for the cause of our Lord among men.

Meredith College has likewise had a good opening, and this College for our girls is doing a wonderful work, not only for the girls in our own state, but its influence and power is being felt in heathen lands also. This great Institution is hampered because it is lacking in endowment, and in order for it to hold its place among the great

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Colleges of the South, for women, and also to accommodate those who would enter its walls, it must have this endowment. We are glad to say, however, that the effort is now being made to increase the endowment of this institution by \$150,000.00 and we are confident the effort will be crowned with a glorious success. We commend this great work to this association, and also to the individual churches, that they help do this great work for God's glory.

Likewise our denominational High Schools have, most of them, had openings which should encourage us. These schools are doing a great work for our boys and girls, and also for our Master's glory. We recommend these Schools to our people with the hope that they will patronize and support them, for they are feeders for our Colleges. We commend our own School at Boiling Springs, to our people, and to all the churches, and hope they will rally to its support, and help pay the debt that is now hanging over it.

Bretheren; Churches; This is your School and it needs your sympathy, prayers, good will and also your money, that this debt may be paid, so that this School may go on to larger things for the glory of God, and for the untold benefits of the boys and girls in these two great associations.

Oh! that God would give His people the willing heart and a mind to pay off this debt immediately.

D. G. Washburn, }  
S. H. Hamrick, } Committee.  
J. F. Green, }

On motion the discussion of the two reports, viz: Education and Boiling Springs High School were blended, and, following this motion, Bro. J. H. Quinn read the following

### ANNUAL REPORT OF BOARD TRUSTEES OF THE BOILING SPRINGS HIGH SCHOOL.

To the King's Mountain and Sandy Run Baptist Association:

The Board of Trustees of the Boiling Springs High School hereby submits its fourth annual report since the opening of your school in September, 1907.

We are glad to note the rapid growth in interest in our school in every section of the two Associations, and in many communities beyond our own borders. Whatever may have been the previous opinion of our people as to the need of such a school, all can now clearly see the great advantage to the Baptist cause and to Christian education in having in our own midst a high



school under denominational control, which is second to none in the State in the class of work being done and in the influences surrounding the student body.

The fourth year of the school closed on the 13th day of May, 1911, with a commencement program, which would have done credit to many of our higher institutions. The school sent forth its second graduating class, composed of three young men and two young ladies—Messrs. M. A. Stroup, O. N. Lovelace, and O. P. Hamrick, and Miss Bettie Lee Cade and Mrs. Dr. C. T. Hamrick (the latter graduating in music only). Certificates were issued to the graduates. The total enrollment during the last scholastic year was 268, making an increase over the previous year of 96 students which was an increase of about fifty-six per cent.

As noted in our last annual report, your Board, by way of experiment, last year assumed the financial control of your school which had previously been born by the principal. This experiment proved to be to the best interest of the school, and is, therefore, being continued. The cost of operating a school of this grade is necessarily great. When all outstanding accounts for last year shall have been collected, the school will have been nearly self-sustaining.

During the summer of 1910, Rev. J. M. Hamrick, who has been a most valuable member of our Board since the establishment of our school, accepted the principalship, temporarily only. He succeeded so well in this responsible position that your Board did everything in its power to induce him to retain the principalship, but he could not resist the call of the Spirit to return to his pastoral duties. This left us again without a principal.

Many applications and recommendations were placed in the hands of your Board for this position. After many weeks of investigation and prayerful consideration, your Board elected Prof. Wm. J. Francis as principal. He is a native of Haywood county, N. C., a graduate with honors of Wake Forest College, and has had several years' experience as principal and superintendent of high and graded schools. As is characteristic of the sturdy manhood and vigorous minds of our own mountain section, he knows how, when, and where to work to accomplish the greatest results. He is popular with both students and patrons. Under his wise administration the success of the school is assured.

## 16 MINUTES OF KINGS MOUNTAIN ASSOCIATION.

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While Rev. J. M. Hamrick has ceased to be principal, we are glad to announce he is not entirely lost to the school, as he retains the position of teacher in the department of the Bible. We are also fortunate in retaining as assistant principal, Prof. J. D. Huggins, who resigned the principalship in 1910. His faithful and efficient services in behalf of the school are recognized wherever the school is known. He teaches Mathematics, Science, and Elocution.

The School is to be congratulated on retaining the following teachers, who have ever been faithful and loyal to the School: Miss Etta Curtis, lady principal, and Mrs. J. D. Huggins, Intermediate department; Miss Euzelia Hamrick, Latin and History; Miss Gwendolen English, Department of English; and Mr. T. L. Wilson, Commercial Department.

The Director of Music is Miss Cornelia H. Barbee, of Durham, N. C., a graduate of the Southern Conservatory of Music, and of seven years' experience. She not only comes to us highly recommended, but she has already proven her efficiency, her ability to teach, and her enthusiasm in her work. An assistant will be added in this department when needed.

In no respect has the school been more fortunate than in the retention as Matron of Miss Rosa Kirby. In our opinion, she has few equals and no superiors in this capacity.

Excellent board on the club plan at actual cost is furnished, the average price in the past being less than \$6.00 per month. We do not believe similar board at this price can be duplicated in any other institution.

This report would be incomplete were we to fail to note the excellent work being done by the four literary societies of the school—two for young men, the Athenian and Kalagathean, and two for young ladies, the Ramseur and the Kalliergeonean. They have fitted up, at their own expense, two halls that are equal to those found in many of our colleges.

Since our last report, the library hall has been much improved and beautified and many additional books and periodicals have been added, but donations of books by friends of the institution would be greatly appreciated, as they have an opportunity of securing 1,000 volumes from the government as soon as a like number shall have been secured elsewhere.

The Civic League of the school has done much toward improving and beautifying the grounds.

Water is conveyed from a large spring by means of an hydrau-



lic ram to a large tank near main building. A movement is now under way in the community to sink a very deep well to secure water for the school and church.

A small house for use of servants has just been erected on the school grounds.

The \$18,000 insurance now on the main building will expire October 22nd, and the woodwork on building which is exposed to the weather, needs painting at once. We, therefore, request both Associations to take a collection during the present session to meet the cost of re-insuring and of doing the painting referred to.

Our school opened this year on the 15th day of August, two weeks earlier than usual. Only one week will be allowed for Christmas holiday. Hence the school will close three weeks earlier than usual next spring, that is, April 23rd-25th. These changes were made for the convenience of the young men from the farms.

The total enrollment for the present session to date is 171. This is eight more than the enrollment at this date last year, and is very encouraging when we consider the age of the school, the unfavorable condition of crops, and the fact that we have so recently made a change in the principalship. While the number of girls in attendance is not so large as last year, the number of boys is much larger.

The young ladies, and all members of the faculty except the principal, room in the main building, while the young men occupy the other three buildings on the grounds and rooms in private homes.

We desire to call special attention to the moral atmosphere which at all times surrounds the school, and the Christian spirit which prevails among the student body, and the better fits them for efficient service in their home churches and Sunday schools. Potent factors in this line are the Y. M. C. A. and the Y. W. C. A. Membership in these is not compulsory, but both are well attended. All students are required to attend church and Sunday school each Sunday. For the better protection of the school the village was recently incorporated as a town.

The terms of the following members of this Board from the King's Mountain Association expire with this session, said members being known as Class "One," to wit: J. D. Putnam, W. W. Washburn, E. C. Borders, G. F. Hambright, and Rev. C. A. Jenkins. Bro. J. W. Irvin, who was appointed last year declined

to serve, which leaves one other vacancy to be filled. The terms of none of the members from the Sandy Run Association expire this year, but the removal of Rev. C. W. Payseur from the Association leaves one vacancy to be filled at this session.

#### THE INDEBTEDNESS.

Your Board is pained to report that no substantial reduction has been made in the indebtedness of the school since last report. Interest continues to accumulate at the rate of \$800 to \$900 per year, which must be paid before any reduction can be made in the principal. We have already paid about \$4,000 on interest alone. How much longer shall this suicidal procedure continue? Last year we reported the indebtedness to be approximately \$14,875.00, but we later found that there was some unpaid interest not included in that estimate. The collections since last report aggregate \$810.00. Of this sum all has been applied to interest, leaving approximately now due same as last year.

It will be recalled that the third year expires this fall within which the churches of the two Associations were requested to pay the portion of the indebtedness which they were each asked to assume. So far only two churches, Zoar and Sandy Plains, have paid their apportionment with interest, and only three others—Shelby, Zion, Mt. Pleasant (c), and Green River, have paid their apportionment only. Nearly all of the others have paid a part, while a few have not been heard from.

With a view of finding some means of liquidating this indebtedness, your Board, at a recent meeting, adopted a resolution embodying the following suggestion:

That each church take immediate steps to pay its distributive share of indebtedness with interest from date of apportionment, and that, if necessary, the deacons and other leading members join in a note in behalf of the church to borrow the money.

All churches through their respective pastors have been requested to authorize their pastors and delegates to the two associations this year to act for and in behalf of their respective churches on such matters as may come before the association on this subject. It is earnestly hoped that such power has been given by each church, and that we shall settle this matter this year once for all. Your Board is suffering under this burden, but your School is suffering more! May God help you to do your duty.

This the 21st day of September, 1911.

J. H. QUINN, Chairman.



The two reports (Education and Boiling Springs High School) were discussed by Bro. J. H. Quinn, J. M. Hamrick, C. A. Jenkins, D. G. Washburn, and Drs. ——— Sykes, Livingston Johnson and R. T. Vann.

These reports were left open until tomorrow at 10 a. m.

On motion adjourned for one hour.

Benediction by Rev. Baylus Cade.

### Friday---Afternoon Session

The body met according to adjournment at 2 p. m.

Prayer by Rev. C. J. Woodson.

Rev. B. M. Bridges read the following

#### REPORT ON MINISTERIAL SUPPORT.

Christ, when sending the seventy forth, said, "The laborer is worthy of his hire." The man who has been called of God to preach the gospel is a colaborer with God, and deserves the support of the church.

There is no class of people so poorly paid as ministers of the gospel.

Many of us think that the only work of the Minister is to preach. We forget that this is only a part of his work; that before he comes with his message to the people there must be hours of preparation, study and communion with God. And, again, the true minister is concerned about his people. He should enter into their joys and sorrows. To do this his support should be sufficient to enable him to give himself entirely to the work of the ministry. The debts that we owe to our pastors are honest ones and should be promptly paid.

The day has come when we should go back to the apostolic and biblical way of giving upon the first day of the week. "Let every one of you lay by him in store as God hath prospered him."

B. M. Bridges, }  
A. I. Borders, } Committee.  
I. B. Allen, }

After a discussion by Rev. B. M. Bridges, the report on Ministerial Support was adopted.

Rev. F. B. Hobgood was given 40 minutes in which he discussed the "Laymen's Movement", showing the

great good and the great possibilities of this work.

Bro. B. T. Falls presented the following, viz:

Resolved: That this Association expresses its sympathy with the Laymens Movement.

2. That we urge the churches to appoint Missionary Committees whose duty it shall be to secure a contribution from every man, woman, and child, for State, Home, and Foreign Missions.

The above resolution was adopted.

Brother Geo. L. English read the report on Orphanage as follows:

#### REPORT ON THE ORPHANAGE.

To the Kings Mountain Association of Baptist Churches.

Dear Brethern:—Our Orphanage at Thomasville is twenty six years old. During this period it has beneficently sheltered over 1200 children. About 385 are now in the institution, which is fearfully crowded. The management appeals to people of larger means to consider whether they may not honor God by putting up some new buildings.

It is the aim of the Orphanage to give he children a christian home and a practical education and training for their life's work.

At present the plant embraces 450 acres of land, 175 of which are in cultivation, ten dormitories, a central dining hall, a sewing room, a central school building in which nine grades are taught, the new "Technical Building", and the Mills Memorial Building, which is now entirely occupied by the printing establishment of "Charity and Children".

During the past year considerable new machinery has been added to the printing plant and also to the shoe shop. Within a few years it is hoped to have the technical building thoroughly equipped as a manual training school.

The girls are making great progress in sewing and cooking. Eevry girl leaving the institution is expected to know how to make her own clothes and others also. Learning to cook is also a part of the course.

The boys are trained in the shoe shop, the printing office and in dairying, truck and general farming. All of these form parts of the general scheme of education.

A constant effort is made to have the atmosphere of the institution that of a cultured and refined christian home, and in this the management has been eminently successful.

The needs of the Orphanage are large, \$100 per day, but so close



is this precious work to the hearts of our people that the past year has closed practically without debt. The needed funds are secured chiefly by collections in the Sunday Schools, Thanksgiving offerings in the churches and subscriptions to the Orphanage paper, "Charity and Children".

Your committee recommends:

First, That every Sunday School in this Association make a monthly offering to the Orphanage.

Second, That every Church make a special offering on Thanksgiving Day, or on the Sunday nearest to it, at which time the pastor shall bring the needs of the Orphanage as forcibly as possible before his people.

Third, That the Superintendent of each Sunday School in the Association be urged to see that there is a club of subscribers to "Charity and Children" in his school, the price of the paper being but 60 cents a copy in clubs of ten or more.

Very respectfully submitted.

George L. English,	} Committee.
Jas. H. Foyles,	
J. W. Sheppard.	

The time of all the speakers was given to Bro. Archibald Johnson, who discussed the work of the Orphanage earnestly and sympathetically, after which the report on the Orphanage was adopted.

Prof. B. T. Falls read the following.

#### REPORT ON WOMAN'S WORK.

Your committee begs to submit as its report the following report prepared by the President of W. M. S. as its report.

Never before in the world's history has Woman's work been given such prominence as during the year 1910—1911, this being the Jubilee year of Woman's Missionary effort.

Fifty years ago there was organized in the City of New York, "The Union Missionary Society", the first general Woman's society in America. The close of the fifty years finds thirty-six great organizations representing the Woman's Foreign Missionary Work, of every large evangelical body, and every great division of these bodies. To day these organizations are giving to Foreign Missions alone three and one third million dollars a year, besides the amount given to Home Missions. In celebration of this Jubilee year numbers of Woman's meetings have been held in our largest cities. One writer in speaking of these meetings says: "Such a series of gatherings of Christian Women planned by women addressed by women, and sustain-

ed by women, the world has never witnessed. Men have stood amazed at the sweep and force of these gatherings". Such meetings followed by such results prove beyond question that Woman's Missionary effort has passed from the stage of experiment to the stage of certainty.

The woman's Missionary Union of the Kings Mountain association of Baptists has played some small part in this great work, but nothing compared to what it might have done. Did we but realize what a power for good this mighty host of Baptist Women could be, and we were only awake to the responsibilities and opportunities which are ours. The Woman's Missionary Union realizing to some small degree the responsibilities resting upon us has given us a high standard of excellence, which if followed by the women of the Association can but bring about good results both in our home and church life. Among the standards are:

1st, A Missionary organization for each church, for the women, young women, children, and boys.

2nd, Realizing the inexpressible value of prayer, without which we cannot hope for any measure of success in our work, we recommend the observance of the week of prayer for World Wide Missions in January, the offering to go to Foreign Missions; the week of prayer in April, the offering to go to Home Missions, the observance of State Mission Day, the offering to go to State Missions; that the devotional side of each meeting be emphasized.

3rd, Realizing that knowledge is power, and without this there can be no interest, believing education to be the basis of all genuine and permanent development; realizing further that Mission Work in the Kings Mountain Association, the home of more than 7000 Baptists, is largely a matter of education yet to be received we recommend that each church and society equip themselves with such material as will give them a knowledge of the work to be done and the best ways of doing this; and that each pastor appoint a literature committee whose duty it shall be to receive and forward subscriptions to the recognized organs of our work.

4th, Recognizing God's blessings on the Baptists of the Kings Mountain Association, and realizing the potency of numbers when enlisted in a cause we would urge upon the members of the societies and the pastors, the great necessity of enlisting the hosts of Baptists, Women, Children who are doing nothing for missions. To this end we recommend that a committee be appointed in each church who will inform themselves as to the need of the work and the high authority for it, and shall visit the homes of the unenlisted and urge upon them their responsibility, emphasizing systematic and proportionate giving.

5th, In the blaze of the present day gospel light we feel that we



as christians cannot fall below the standard of the Jews in giving the tithe; therefore we recommend that the women press the duty and privilege of tithing, forming tithing bands in each church and society, cards for this purpose being supplied.

6th, Believing that these standards if lived up to will greatly help the churches of the association both materially and spiritually we therefore recommend that the pastors and brethren of the churches throughout the association encourage and help in every way possible the organizations and maintainance of a society in their respective churches.

B. T. Falls,  
J. P. Blalock, } Committee.  
C. C. Patterson, }

Bro. B. T. Falls discussed Woman's work, showing the great need of such an organization, and the vast amount of good now being done and the great possibilities that lie in the future for this organization.

On motion the report on Woman's Work was adopted.

Bro. Falls withdrew his report submitted, in regard to the program, or the manner, of doing the business of the association, with notice that he reserved the right to introduce same at some future meeting, the committee having reported same with recommendations that it be adopted with alterations noted thereon.

Brethern B. T. Falls, E. B. Hamrick, and J. L. McCurry were appointed as a committee to nominate five brethren to fill vacancies on the Board of Trustees of the Boiling Springs High School.

Rev. Baylus Cade gave notice that on tomorrow he would introduce a resolution calling for a sermon at 11, a. m. on each day of the session and also to include Sunday sermon in the annual meetings of this Body.

Rev. C. E. Gower was received as a visiting minister.

On motion of Rev. J. W. Suttle, the association adjourned to 9:30 a. m. tomorrow.

Benediction by Rev. J. M. Goode.

### Saturday---Morning Session

The people assembled in the house at 9:30 on Saturday Morning. Rev. W. M. Gold conducted Devotional Exercises from the 11th chapter of Ecclesiastes and Rev. J. C. Gillespie lead in prayer.

At 10 a. m. the Moderator called the body to order and appointed Brethern F. P. Gold, A. E. Bettis, and Wm. Yelton to nominate an Associational Executive Board.

Prof. — — Loving, of Gastonia, and Rev. H. M. Croom, of the Green River Association, were received as visiting brethren.

Rev. J. W. Suttle was appointed as a member of the Missionary Board.

Bro. M. N. Hamrick for the Committee offered the following:

#### REPORT ON TIME AND PLACE.

Your committee on Time and Place recommends that this Association meet with the Mt. Zion Church two miles north of Cherryville, on Thursday before the Fourth Sunday in September, 1912. Also, we recommend that Rev. J. W. Suttle be appointed to preach the Introductory Sermon next year, with Rev. G. W. Rollins Alternace.

M. N. Hamrick,	} Committee.
R. A. Hord,	
W. S. Spangler,	

On motion the report on Time and Place was unanimously adopted.

According to previous notice, Rev. Baylus Cade offered the following preamble and resolution, viz:

Whereas, The Lords Day has been divinely designated and set apart for the worship of Christians, and

Whereas, Divine worship should accompany and give character to all the business of Christians, and

Whereas, It has pleased God by the foolishness of preaching to save them that believe: and

Whereas, The tendency amongst the Baptists in our time is, to



crowd out of all our general meetings both the fact and the spirit of worship and devotion, now, therefore,

Resolved, that hereafter, the Lord's Day shall be added to the sessions of this association, and the committee upon the order of business shall provide for preaching at 11 o'clock, a. m. before the association, each day of its several annual sessions, and said preaching service shall be a regular part of the business of the association.

The above resolution was discussed By Rev. Baylus Cade, by the Moderator, Rev. A. C. Irvin and by Bro. Hugh Borders.

By a raising vote the resolution was lost by almost unanimous vote.

(The arguments for the resolution are set forth in the preamble thereto, and one of chief arguments against it is lack of time as the association can now barely keep up with the program in doing the business for which the body was organized.—Clerk.)

The report on education having been carried over from yesterday, the same was called up and discussed by Drs. Sykes and Vann.

The reports on education and Boiling Springs High School were adopted.

The Chairman of the committee on Foreign Missions, not now being present, Rev. C. A. Jenkins read the following:

#### REPORT ON HOME MISSIONS.

From a spiritual point of view it has been a great, glad year for the Home Board. The Lord of the harvest is blessing the work of the Board as never before in its history. The splendid results last year were 27,426 baptisms and 25,484 additions by letter, making the average of 145 additions a day for the entire year.

While the foregoing facts are a just ground for renewed and increased exertion, we should not fail to recognize the ever-increasing problems that confront us, making our utmost exertion necessary to the attainment of our mission as Baptist. The past, it is true, is glorious, and we recall with a feeling of gratitude towards God the

fact that during its history over 5000 churches have been established, and more than 300,000 sessions added to the denomination. "No mission board in the world has reported results one-half as large as these. No home mission board in America, so far as we can find, had results more than one-third as large, though several expended four times as much in the work." Nevertheless, we are facing grave difficulties, and the work is but just beginning to shape itself. Only 31% of the people of the South are members of evangelical churches, while 6% are Catholics, and 63% are not members of any church whatever. The South itself is not evangelized, and yet the salvation of the world, under God, depends largely on the mission work of the South.

Until recent years, the South was an agricultural country with homogeneous population, but now we are becoming a great manufacturing people, with our cities congested with both natives and foreigners. Protestant Christianity to-day, as never before, is confronted with the problem of the American city. In the larger cities, the churches are retreating from the crowded slums and vicious dens and foreign quarters to more attractive sites in the suburbs; and as churches retreat, the foreign element advances. The great steamship companies are dumping over a million immigrants a year on our shores, who are, for the most part, ignorant and vicious, believing in homes without marriage, government without law, and religion without Christ. It is generally admitted that the great cities rule the nation, and it is becoming more evident each year that foreigners rule the great cities. We may, therefore, feel no small degree of alarm when we learn that the foreign-born population exceeds the native in thirty three of our largest American cities. The last annual report of the Home Board sums up the matter thus: "National menace and missionary opportunity were never before so combined. As compared with the country, the city is the seat of temptation, sin, crime, suffering, disease, and death. These work like a canker upon the very heart of the nation, and they make up a plaintive and loud call to the missionary heart of the churches. Comparing the two great sections of our country, the North and the South, it is at once patent that the North and the missionary opportunity is larger in the South. In many cities of the North the opportunity to do more than snatch a few as brands from the burning is already lost. The forces of evil have gained control, fortified themselves, and defy christian interference. In every city and town of the South we ought speedily to entrench ourselves. This is possible now; it will not be possible in a few years. Pre-emption is more economic than invasion, and makes success sure. If this is to be done in Baltimore, New Orleans, St. Louis, and a dozen other of our large and growing Southern cities,



there is not a moment to be lost, and present effort should be re-enforced tenfold."

In view of all the facts and in the light of the providences of God, there is no work that appeals to the missionary heart of the churches more than the cause represented by the Home Mission Board. Your committee, in the language of the last Convention report on Home Missions, recommends:

1. That our pastors be requested to make an earnest effort at least once during the year to preach a special sermon on Home Missions, and the magnitude and importance of the problems involved.

2. That each of our churches during the year make at least one liberal offering for this work.

3. That a club of subscribers be raised in each church for the Home Field, the unusually attractive and illuminating monthly magazine of the Home Board.

4. That churches and pastors be encouraged to make a large use of the Home Board's informing tracts and sample copies of the Home Field, both of which are free for the asking.

C. A. Jenkins, }  
M. D. Moore, } Committee.  
O. C. Dixon, }

Home Missions was discussed by Rev. C. A. Jenkins.  
The Report on Home Missions was adopted.

#### REPORT ON FOREIGN MISSIONS

The Foreign Mission Board is in the glorious work of world evangelization. It is appointed by Southern Baptist to do this greatest of all work.

We have sent out 273 Missionaries—30 of whom were sent out last year. And they have gathered about them 531 native helpers and are training hundreds of others. The Missionaries reported 3,618 Baptisms last year.

We have on the Foreign Field 7 Women's Missionary Training Schools with 140 students; and 9 Theological Training Schools with 212 students. There are 15 Medical Missionaries treating many thousands of patients and opening the way to the hearts and the homes of millions of people. We have 7 Hospitals and 12 dispensaries in which the Missionaries, assisted by 5 Missionary Nurses and many native helpers, treated 40,716 patients.

The printing plants are sending out the Bible and millions of pages of religious literature in the languages of the people.

The work has grown so rapidly that it cost last year for more than our people were willing to give. If we meet the actual necessities of the missions now, we must greatly enlarge our offerings.

The work needs the coming year \$600,000. May the Lord, who

said, "Go ye into all the world and preach the gospel", give us the Masters Spirit who loved so much that he Gave.

J. M. HAMRICK, Chairman.

(The above report came in too late to be read in the association but is inserted for the information contained therein.)

On motion the association adjourned to 1:30 p. m.

Prayer by Rev. C. J. Woodson.

### Saturday—Afternoon Session.

Met pursuant to adjournment.

Rev. J. G. Graham lead in prayer.

On motion the Sunday School report was taken from the table and adopted.

In the absence of the report on Foreign Missions, Rev. C. J. Woodson read last years report on same.

Foreign Mission report was discussed by Revs. Livingston Johnson, and Baylus Cade. Said report was adopted.

Bro. O. M. Mull read the following

#### REPORT OF FINANCE COMMITTEE

State Missions,	\$189 65
Home Missions,	256 33
Foreign Missions,	232 13
Orphanage,	166 25
Ministerial Education,	60 50
Ministerial Relief,	54 50
*Minute Fund,	67 76
Sunday School Mission,	16 42
Poor,	1 40
Associational Missions,	1 00

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\$1045 94



To the Kings Mountain Baptist Association:

Your Finance Committee begs leave to report cash collected in the amounts and for the objects as stated above.

This Sept. 23rd, 1911.

O. M. Mull,  
A. E. Bettis, } Committee.  
N. B. Kendrick, }

The report of the Finance Committee was adopted.

\*Hat collection of \$8.26 taken latter, is to be added to the above minute fund.

(Rev. J. W. Suttle contributed 50cts and Bro. B. G. Logan \$1.00, included in the above.)

Bro. J. M. Wilson read the following.

#### REPORT ON OBITUARIES.

By examination of the church letters, your committee finds that since our last meeting the Lord has been pleased to remove from among us 48 of our brethren and sisters among whom we wish to make special mention of Rev. N. H. Moss, a minister of the gospel and a member of Mt. Zion Church, who died this year at a ripe, old, age.

Also, Bro. T. D. Lattimore, a member of the First Baptist Church of Shelby, who died Sept. 15th, 1911. He was a faithful Deacon of his church for nearly 40 years. He served this association as Treasurer for a number of years. Truly, we can say: A good man has fallen.

Every year some of us die. May we all heed the Savior's warning: "Be ye also ready."

J. M. Wilson, }  
B. G. Logan, } Committee.  
P. A. Ross, }

The above report on Obituaries was adopted.

Rev. I. D. Harrill read the following

#### REPORT ON MINISTERIAL RELIEF.

Many of our preachers, once active in the Baptist Ministry in North Carolina, by reason of age or affliction, are not now able to measure up to the active service demanded by our churches.

Quite a number of these are without adequate means of support.

Sometimes, too, the widow of a deceased minister, one who has been a loyal help-meet to her husband, sharing cheerfully in his trials and sacrifices, is left in needy circumstances.

There are, present, thirty four beneficiaries, therefore, we your

committee, urge upon the churches, the importance of this work and ask them to contribute more liberally to this object.

I. D. Harrill,  
J. M. Green,  
Q. M. Ledford, } Committee.

Old Minister's Relief was discussed by Revs. I. D. Harrill, C. E. Gower, and Baylus Cade.

Report on Ministerial Relief was adopted.

The following were appointed as Chairmen of Committees to report next year, viz:

Temperance.....	Rev. R. N. Hawkins.
Religious Literature.....	Bro. Geo. P. Webb.
Education .....	Rev. J. W. Suttle.
Sunday Schools.....	Rev. G. W. Rollins.
Orphanage .....	Rev. J. G. Graham.
State Missions .....	Rev. Baylus Cade.
Home Missions.....	Rev. J. D. Bridges.
Foreign Missions.....	Rev. D. G. Washburn.
Ministerial Relief .....	Rev. I. D. Harrill.
Pastoral Support .....	Rev. B. M. Bridges.
Woman's Work .....	Bro. Geo. L. English.

Bro. F. P. Gold read the following

Your committee appointed on Executive Board ask leave to report the following

We recommend Revs. A. C. Irvin, D. G. Washburn, J. W. Suttle, and Brethren R. L. Weathers, Carme Elam and H. D. Wilson.

F. P. Gold,  
A. E. Bettis,  
W. Yelton, } Committee.

The above report was adopted.

Prof. B. T. Falls, Chairman of Committee to nominate Trustees of Boiling Springs High School, recommended that Prof. J. Y. Irvin be appointed to fill a vacancy caused by an appointee of last year declining to serve. Rev. J. W. Suttle was recommended to fill the unexpired term



of Rev. C. A. Jenkins, (resigned) and the following were recommended to succeed themselves, to-wit: J. D. Putnam, W. W. Washburn, E. C. Borders and G. F. Hambright.

On motion the report of said committee was adopted.

On motion of Bro. A. P. Spake, the Clerk was authorized to use minute covers for advertising matter and add the proceeds thereof to the Minute Fund.

Rev. A. W. Crabtree offered the following resolution, viz:

Resolved, That the thanks of this Association are due and are hereby tendered the good people of this Church and Community for the kind and hospitable treatment which we have received at their hands during the session.

The above resolution was unanimously adopted by a rising vote.

On motion the Association adjourned to meet with the Mt. Zion Baptist Church, two and one-half miles north from Cherryville, on Thursday before the Fourth Sunday in September, 1912.

Song by the choir.

Benediction by Dr. Livingston Johnson.

A. C. IRVIN, Moderator.

D. S. LOVELACE, Clerk.

### Random Thoughts,

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In the year 1883, Elizabeth Church, with a total of only sixty eight members, through a letter borne by Brethren J. L. Kendrick, William Roberts, and Jessee Hoard as messengers, applied for admittance into the Kings Mountain Association. Like the helthy child that she was, she grew rapidly from the first, and when, only six years old, she invited and entertained the Association in a very royal manner. Her numbers had already more than doubled, having then one hundred and sixty members. And now, twenty two years later, she has again entertained this body in a most excellent manner. She still shows unmistakable signs of growth and prosperity. She has outgrown her splendid wooden building and has erected an elegant brick church, supplied with up-to-date Sunday School Rooms and other modern improvements. She has now more than Three Hundred Members. Life and brotherly love seemed to stand out prominently among her members.



On Thursday morning, the audience listened very attentively to an introductory sermon by Rev. J. M. Hamrick. This sermon was full of good points. One was that we should look for the good that is to be found in all men, more or less. Another was that if we would look and be like Christ, we must make Him our study. "When Angelo would make a representation of Christ, he studied Him closely, again and again, and when the work was ready for inspection, the shout burst forth, not the statue but Angelo looks like the Christ." Other sermons during the session were by Rev. L. M. Hobbs of Gastonia on Thurs-



day night. (Inclement weather interfered,) by Rev. J. C. Gillespie of Charlotte, on Friday night, and by Rev. Baylus Cade, of Boiling Springs on Saturday at 10: a. m. at the stand. The Association also opened each day with devotional exercises.



One serious burden of the association was the debt of several thousand dollars, hanging over the Boiling Springs High School and falling due Jan. 1st, next. Brethren J. L. McCurry, J. L. Pruett, E. B. Hamrick, S. H. Hamrick, A. E. Bettis and perhaps others, made very liberal offers on condition that the associations would settle the debt at once. A large amount of the debt was raised during the session but there is an urgent demand for the balance in full. The roll of churches was called when most of them answered favorably. Many gave positive assurance that they would raise their respective apportionments (with interest from 1908) by Jan. 1st, 1912. Another collection was taken on Saturday to get funds to pay insurance and paint wooden part of building. This collection amounted to \$231.00. (limited space prevents itemizing.) Elizabeth has a live Pastor and to his untiring efforts was this last collection largely due.



During this session the choir furnished an abundance of fine music. All were eager to vote a resolution of thanks for kindness and hospitality given us during our stay in their midst. It was very apparent that the delegates left the place deeply in love with Elizabeth and her entire family.

CLERK.

**H. D. WILSON, TREASURER,**

**In Account With the Kings Mountain Baptist Association.**

**MINUTE FUND.**

1910

September 24.	To received of Finance Committee.....	\$80 00
November 26.	To received of Mrs. Archer.....	1 25
November 26.	To received of King's Mountain church..	1 00

\$82 25

1910

Cr.

Nov. 16.	By paid J. B. Murry for printing minutes	\$72 50
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1911

April 10.	By paid H. D. Wilson, Treasurer .....	4 75
April 10.	By paid D. S. Love, Clerk .....	5 00

\$82 25

**CHRISTMAS OFFERING.**

1911

March 9.	To received Jr. Y. W. A., Shelby church.....	\$ 1 00
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1911

Cr.

April 29.	By paid Durham .....	1 00
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1911

March.	To received for Miss Bowden Y. W. A., Shelby..	1 00
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1911

Cr.

April 29.	By paid W. Durham .....	1 00
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**MINISTERIAL RELIEF**

1910

September 24.	To received of Finance Committee.....	\$40 00
September 24.	To received of Clerk .....	8 00
September 24.	To received cash collection for Rev. Moss	20 00
October 1.	To received of Casar church.....	1 00

1911

June 16.	To received of Lattimore church.....	5 00
September 4.	To received of Ross Grove church.....	1 00

\$75 00



# MINUTES OF KINGS MOUNTAIN ASSOCIATION.

35

1910	Cr.	
September 26.	By paid Rev. Noah Ross.....	\$20 00
September 27.	By paid W. Durham .....	48 00
November 29.	By paid W. Durham.....	1 00
1911		
June 16.	By paid W. Durham.....	5 00
September 19.	By paid W. Durham.....	1 00
		\$75 00

## SUNDAY SCHOOL MISSIONS.

1910		
September 24.	To received of Finance Committee.....	\$10 95
September 24.	To received of Clerk .....	2 00
October 1.	To received of Casar church.....	1 00
1911		
June 16.	To received of Lattimore church.....	3 00
September 4.	To received of Double Springs church...	3 64
		\$20 59

1910	Cr.	
September 27.	By paid W. Durham .....	\$12 95
November 28.	By paid W. Durham.....	1 00
1911		
June 16.	By paid W. Durham .....	3 00
September 19.	By paid W. Durham .....	3 64
		\$20 59

## BAPTIST ORPHANAGE.

1910		
September 24.	To amount received of Finance Com...	\$117 25
September 24.	To amount received of Clerk.....	54 00
October 4.	To amount received of Casar church.....	3 00
October 4.	To amount received of S. S. Convention...	3 83
December 31.	To amount received of Elizabeth church..	12 20
1911		
January 24.	To amount received of Elizabeth S. S....	8 00
March 6.	To amount received of Mt. Saini S. S.....	1 35
April 15.	To amount received of New Prospect church	8 00
June 6.	To amount received of Lattimore church....	15 00
		\$222 63

1910	Cr.	
September 27.	By paid S. H. Averett.....	\$171 25
December 7.	By paid S. H. Averett.....	6 83
1911		
February 28.	By paid S. H. Averett.....	20 20
June 8.	By paid S. H. Averett.....	9 35
June 16.	By paid W. Durham (for Orphanage)	15 00
		\$222 63

## 36 MINUTES OF KINGS MOUNTAIN ASSOCIATION.

### MINISTERIAL EDUCATION.

1910

September 24. To received of Finance Committee.....\$45 00

September 24. To received of Clerk..... 8 00

October 1. To received of Casar church..... 1 00

1911

June 16. To received of Lattimore church..... 2 00

September 4. To received of Ross Grove church..... 1 00

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\$57 00

1910

Cr.

September 27. By paid W. Durham .....\$53 00

November 28. By paid W. Durham ..... 1 00

1911

June 16. By paid W. Durham ..... 2 00

1911

September 19. By paid W. Durham ..... 1 00

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\$57 00

### FOREIGN MISSIONS.

1910

September 24. To received of Finance Committee....\$223 20

September 24. To received of Clerk..... 43 00

Sept. 24. To received of W. M. S. through Finance Com. 8 00

Oct. 3. To received of Sunbeams Elizabeth church.... 1 50

1911

February 4. To received of Poplar Springs church.... 1 25

February 2.. To received of W. M. S., Shelby church.. 30 00

Feb. 27. To received of Jr. Mission Band, Shelby church 8 85

March 9. To received of Jr. Y. W. A., Shelby church.. 2 69

March 9. To received of Poplar Springs church..... 75

March 16. To received of Fallston church ..... 13 70

March 18. To received of Double Springs church .... 4 51

June 16. To received of Lattimore church..... 20 00

July 30. To received of S. S. Convention ..... 3 04

August 30. To received of W. M. S., Shelby church.. 11 52

September 4. To received of Ross Grove church..... 7 00

September 4. To received of Double Springs church.. 3 21

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\$382 22



# MINUTES OF KINGS MOUNTAIN ASSOCIATION. 37

1910	Cr.	
November 28. By paid W. Durham .....	1	50
September 27. By paid W. Durham.....	\$274	20
February 27. By paid W. Durham.....	30	00
1911		
February 27. By paid Mrs. Jones.....	8	85
February 28. By paid W. Durham .....	1	25
April 29. By paid W. Durham .....	21	65
June 16. By paid W. Durham .....	20	00
September 19. By paid W. Durham .....	24	77
	\$382	22

## HOME MISSIONS.

1910		
September 24. To received of Finance Committee ....	\$171	21
September 24. To received of Clerk.....	30	00
Sept. 24. To received of W. M. S., through Finance Com.	12	00
1911		
March 9. To received of Jr. Y. W. A., Shelby church..	2	68
March 18. To received of Double Springs church.....	5	19
April 29. To received of New Prospect church .....	6	00
June 16. To received of Lattimore church.....	15	00
June 21. To received of Poplar Springs church.....	40	
September 4. To received of Ross Grove church.....	2	00
September 16. To received of Double Springs church..	2	15
	\$246	63

1910	Cr.	
September 27. By paid W. Durham.....	\$213	21
April 29. By paid W. Durham.....	7	87
April 29. By paid W. Durham .....	6	00
June 16. By paid W. Durham.....	15	00
September 19. By paid W. Durham.....	4	55
	\$246	63

# 38      MINUTES OF KINGS MOUNTAIN ASSOCIATION.

## STATE MISSIONS.

1910

September 24.	To received of Finance Committee....	\$248 77
September 24.	To received of Clerk.....	52 00
Sept. 24.	To received of W. M. S. through Finance Com.	10 00
October 15.	To received of Double Springs church..	4 14
November 14.	To received of Fallston church.....	11 10
Nov. 17.	To received of W. M. S., Shelby church....	23 82
November 23.	To received of Zoar church.....	15 00
November 23.	To received of New Prospect church....	12 00
November 28.	To received of Double Springs church..	5 50
November 29.	To received of Sunbeams, Shelby church	3 50
December 8.	To received of Y. W. A., Shelby church..	3 85

1911

February 4.	To received of Poplar Springs church...	1 00
February 6.	To received of Double Springs church....	5 26
March 9.	To received of Jr. Y. W. A., Shelby church..	2 68
March 30.	To received of Patterson Grove church....	3 00
April 20.	To received of Ross Grove church.....	5 00
May 31.	To received of W. M. S., Shelby church.....	11 45
June 16.	To received of Lattimore church.....	15 00
August 14.	To received of Zion church.....	17 00

\$450 07

1910

Cr.

September 24.	By paid Rev. L. Jonson.....	\$ 25 00
September 24.	By paid W. Durham.....	285 77
November 28.	By paid W. Durham .....	71 56

1911

February 28.	By paid W. Durham .....	13 61
April 29.	By paid W. Durham.....	10 68
May 31.	By paid W. Durham .....	11 45
June 16.	By paid W. Durham .....	15 00
September 19.	By paid W. Durham.....	17 00

\$450 07



## SUMMARY

To amount received for State Missions.....	\$ 450 07
To amount received for Home Missions .....	246 63
To amount received for Foreign Missions.....	382 22
To amount received for Orphanage .....	222 63
To amount received for Ministerial Education.....	57 00
To amount received for Ministerial Relief.....	75 00
To amount received for minute fund.....	82 25
To amount received for other objects.....	2 00

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\$1 517 80

Cr.

By amount disbursed.....\$1 517 80

Respectfully submitted,

H. D. WILSON, Treas. King's Mountain Bap. Association.

### Other Contributions not Contained in Tables.

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Bethlehem S. S. to S. S. Ex. \$30; to Orphanage \$15.

Boiling Springs S. S. to S. S. Ex. 31.80; to Home Mis. \$1.25; For. Mis. \$1.25; Colleges and Schools \$15.15; Other Objects \$4.34; B. Y. P. U. to State Mis. \$8; Home Missions 89c; Foreign Mis. \$5.69; B. Y. P. U. Margaret Home \$1.50.

Bessemer City S. S. to S. S. Ex. \$35; to Incidentals, \$11; Orphanage \$18; Y. L. M. S. to Building and Repairing \$14.50; Incidentals \$1; State Mis. \$3.10; Foreign Mis. \$3; Orphanage \$26; Ministerial Ed. \$3; Sunbeams to Home Mis. \$2; For. Mis. \$4.41.

Cherryville S. S. to S. S. Ex. \$25.96; Orphanage \$34.76; Other Objects \$23.19. Y. L. M. S. to State Mis. 65c; Home Mis. \$1.55; B. Y. P. U. and Sun Beams to Incidentals 50c; State Mis. \$4.64; Home Mis. 93c; For. Mis. \$5.45.

Double Springs S. S. to State Mis \$1.50; Home Mis. \$1.50; For. Mis. \$1.50; Orphanage \$1.50.

Double Shoals S. S. to S. S. Mis. \$1; Orphanage \$1.

Elizabeth S. S. to Building and Repairing \$10.86; S. S. Ex. \$59; Orphanage \$8.90; to Colleges and Schools (A. P. Spake's Class) \$9; Sunbeams to State Mis. \$1.43; Home Mis. \$7.25; For. Mis. \$5.35; Other Objects \$1.50.

Grover S. S. to Incidentals \$12; to S. S. Ex. \$19.52; Colportage \$5; Orphanage \$18; Other Objects \$15.25; B. Y. P. U. and Sunbeams to Incidentals 50c; The Poor \$5; State Mis. \$3; For. Mis. \$4.

Kings Mountain S. S. to Incidentals \$7.30; to S. S. Ex. \$50.57; Orphanage \$54.60; B. Y. P. U. and Sunbeams to State Mis. \$3.75; Home Mis. \$11.50; For. Mis. \$6.05; Orphanage \$7.80; Other Objects \$23.41

New Bethel S. S. to S. S. Ex. \$24.21; Orphanage \$40.15. B. Y. P. U. and Sunbeams to State Mis. \$3.75; Home Mis. \$12.50; For. Mis. \$6.05 to State Mis. \$1.76; Home Mis. 25c; For. Mis. 75c

New Hope S. S. to S. S. Ex. \$13.75; Orphanage \$15.93; Other Objects \$6.77. B. Y. P. U. and Sunbeams to State Mis. 50c; Home Mis. \$1; For. Mis. \$1.50; Other Objects \$1.15

New Prospect S. S. to S. S. Ex. \$6.

Patterson Grove S. S. to S. S. Ex. \$20.90.

Pleasant Grove S. S. to S. S. Ex. \$10; to S. S. Mis. \$2.50.

Poplar Springs S. S. to Orphanage \$3.22.

Shelby 1st. Baptist Y. L. M. S. to State Mis. \$6.53; Home Mis. \$2.68 Foreign Mis. \$11.55.

Shelby 2nd. Baptist S. S. to S. S. Ex. \$134.10.

Waco S. S. to Incidentals \$9; to S. S. Ex. \$37.20; to S. S. Mis. \$2.

Totals—S. S. Expenses \$501.21; Incidentals \$52.30; State Missions \$29.86; Home Missions \$30.80; Foreign Missions \$50.50; Colleges and Schools \$24.15; Building and Repairing \$25.36; Ministerial Education \$3; Sunday School Missions \$5.50; Poor \$5; Colportage \$5; Margaret Home \$1.50; Other Objects \$75.61.



# Table Showing Time, Place, etc., from Organization 1851 to Present Time 1911

Y'r.	Where Held	Introductory Sermon	Moderator.	Clerk	Treasurer
1851	Double Springs.....	D. Pannell.....	T. Dixon.....	J. R. Logan....	
1852	New Bethel.....	J. Suttle.....			
1853	Boiling Springs.....	G. W. Rollins.....	D. Pannell.....	"	
1854	Mt. Sinai.....	D. Pannell.....	"	"	
1855	Zion.....	G. W. Rollins.....	"	"	
1856	New Prospect.....	T. Dixon.....	T. Dixon.....	"	
1857	Big Springs.....	G. W. Rollins.....	G. W. Rollins...	"	
1858	Olivet.....	J. Suttle.....		J. W. Green....	
1859	Pleasant Hill.....	G. W. Rollins.....	L. M. Berry....	J. R. Logan....	
1860	High Shoals.....	L. M. Berry....	"	"	
1861	Lincolnton.....	R. P. Logan....	"	"	
1862	New Bethel.....	L. M. Berry....	G. W. Rollins...	"	
1863	Sandy Run.....	G. W. Rollins...	"	"	
1864	Bethel, Iredell Co.....	L. M. Berry....	R. P. Logan....	"	
1865	Zoar.....	G. W. Rollins...	"	"	
1866	Concord.....	P. R. Elam.....	R. Poston.....	"	
1867	Thsalonica.....	J. H. Yarbboro..	J. H. Yarbboro..	G. M. Webb....	
1868	Mt. Paron.....	G. M. Webb....	"	"	
1869	Double Springs.....	G. W. Rollins...	G. W. Rollins...	"	
1870	High Shoals.....	R. P. Logan....	"	"	
1871	Bethel, Iredell Co.....	G. M. Webb....	T. Dixon.....	"	
1872	Bethlehem.....	Wade Hill.....	"	"	
1873	Zion.....	G. W. Rollins...	G. W. Rollins...	B. H. Bridges..	
1874	Sandy Run.....	Wade Hill.....	"	L. M. Logan....	
1875	New Hope.....	T. Dixon.....	T. Dixon.....	"	
1876	Sandy Plains.....	G. W. Rollins...	"	"	
1877	Pleasant Hill.....	J. H. Yarbboro..	G. W. Rollins...	B. H. Bridges..	B. H. Bridges..
1878	Boiling Springs.....	A. C. Irvin.....	T. Dixon.....	"	
1879	New Prospect.....	H. Hatcher.....	A. L. Stough...	L. M. Logan....	
1880	Double Springs.....	P. R. Elam.....	T. Dixon.....	"	
1881	Buffalo.....	W. A. Nelson....	"	"	
1882	Bethel, R. Co.....	A. L. Stough...	J. Y. Hamrick..	"	
1883	Pleasant Grove.....	G. P. Hamrick..	"	"	T. D. Lattimore
1884	Big Springs.....	A. C. Irvin.....	H. F. Schenck..	"	
1885	Grover.....	B. W. Bussey....	"	D. S. Lovelace..	"
1886	Beaver Dam.....	G. M. Webb....	"	"	"
1887	New Bethel.....	J. D. Hufham....	"	"	"
1888	High Shoals.....	J. M. McManaway	"	"	"
1889	Elizabeth.....	G. P. Hamrick..	"	"	"
1890	Zion.....	J. A. Speight...	"	"	"
1891	Waco.....	F. C. Hickson....	"	"	"
1892	Gastonia.....	G. P. Hamrick..	"	"	"
1893	Boiling Springs.....	J. L. Sproles....	"	"	"
1894	Shelby.....	A. C. Irvin.....	"	"	"
1895	Bethlehem.....	J. D. Hufham....	"	"	"
1896	Lattimore.....	G. P. Hamrick..	"	"	"
1897	New Hope.....	A. C. Irvin.....	E. Y. Webb....	"	"
1898	Sandy Plains.....	T. Dixon.....	"	"	J. F. Williams
1899	New Prospect.....	G. M. Webb....	"	"	"
1900	Double Springs.....	R. L. Limrick....	"	"	T. K. Barnett
1901	Cherryville.....	T. Dixon.....	"	"	"
1902	Pleasant Grove.....	R. N. Hawkins....	H. F. Schenck..	"	"
1903	Pleasant Hill.....	R. F. Treadway...	A. C. Irvin.....	"	"
1904	Zoar.....	D. F. Putnam....	"	"	H. D. Wilson...
1905	Kings Mountain.....	"	"	"	"
1906	Beaver Dam.....	A. H. Sims.....	"	"	"
1907	Bessemer City.....	M. E. Parrish....	"	"	"
1908	New Bethel.....	D. G. Washburn..	"	"	"
1909	Boiling Springs.....	J. J. Beach.....	"	"	"
1910	Grover.....	C. A. Jenkins....	"	"	"
1911	Elizabeth.....	J. M. Hamrick..	"	"	"

# PLEDGES FOR VARIOUS OBJECTS

CHURCHES.	Sunday Schools	Ministerial Education	Ministerial Relief	Orphanage	State Missions	Home Missions	Foreign Missions
Beaver Dam.....	\$ 2 00	\$ 2 00	\$ 2 00	\$ 13 00	\$ 20 00	\$ 10 00	\$ 13 00
Bethlehem.....	2 00	4 00	3 00	25 00	25 00	5 00	25 00
Boiling Springs.....	2 00	.....	.....	30 00	20 00	20 00	30 00
Bessemer City.....	2 00	2 00	2 00	75 00	45 00	25 00	50 00
Buffalo.....	1 00	.....	.....	2 00	3 00	2 00	2 00
Casar.....	1 00	1 00	1 00	5 00	2 50	2 50	5 00
Carpenters Grove..	1 00	1 00	1 00	5 00	6 00	4 00	3 00
Cherryville.....	3 00	5 00	3 00	30 00	40 00	20 00	60 00
Double Springs.....	1 00	5 00	3 00	20 00	20 00	20 00	20 00
Double Shoals.....	3 00	1 00	2 00	7 00	.....	6 00	7 00
Elizabeth.....	2 00	.....	.....	42 55	27 16	15 00	25 00
Fallston.....	.....	3 00	3 50	12 00	5 00	8 00	12 00
Flint Hill.....	.....	.....	.....	2 00	2 00	.....	1 00
Grover.....	1 00	5 00	5 00	10 00	25 00	20 00	20 00
Kings Mountain....	2 00	.....	3 00	100 00	50 00	30 00	50 00
Lattimore.....	3 00	2 00	5 00	15 00	15 00	15 00	20 00
Lawndale.....	2 00	3 00	4 00	25 00	15 00	15 00	30 00
Mt. Sinai.....	.....	.....	.....	.....	3 00	3 00	2 00
Mt. Zion.....	1 00	2 00	2 00	10 00	5 00	6 00	10 00
New Bethel.....	5 00	10 00	8 00	75 00	30 00	30 00	125 00
New Hope.....	2 00	2 50	2 50	15 55	8 00	6 00	10 00
New Prospect.....	1 00	.....	2 00	8 00	12 00	12 00	12 00
Oak Grove.....	1 00	1 00	1 00	2 00	2 00	2 00	2 00
Patterson Grove....	1 00	1 00	2 50	7 00	3 00	2 00	5 00
Patterson Station..	.....	.....	.....	3 00	3 00	3 00	3 00
Pleasant Grove....	2 00	5 00	3 00	10 00	15 00	12 00	15 00
Pleasant Hill.....	1 50	1 00	1 00	11 60	8 00	7 00	10 00
Poplar Springs.....	1 00	1 00	2 00	6 00	5 00	2 00	6 00
Ross Grove.....	1 00	1 00	1 00	5 00	5 00	4 00	5 00
Sandy Plains.....	1 00	2 00	2 00	11 00	11 00	6 00	11 00
Shady Grove.....	1 00	1 00	1 00	5 00	5 00	5 00	5 00
Shelby 1st Baptist	5 00	15 00	10 00	75 00	125 00	100 00	125 00
Shelby 2d Baptist..	2 50	7 50	7 50	20 00	30 00	15 00	30 00
Union.....	1 00	.....	2 00	8 00	8 00	6 00	8 00
Waco.....	2 00	3 00	2 00	15 00	25 00	10 00	30 00
Zion.....	1 00	4 00	3 00	13 00	17 00	7 00	14 00
Zoar.....	2 00	3 00	3 00	11 00	15 00	8 00	10 00
Total.....	\$60 00	\$94 00	\$93 00	\$729 70	\$655 66	\$461 50	\$813 00

The above is a guide for next year.



# STATISTICAL TABLE.

CHURCHES	CLERKS AND THEIR POSTOFFICES	PASTORS AND THEIR POSTOFFICES	Time of Preaching	Baptisms	By Letter	Restoration	Total	Lost by Let'r	Excluded	Died	Total	Net Gain	Net Loss	Males	Females	Total Membership
Beaver Dam.....	C. C. McSwain, Lattimore, ..... N. C.	A. C. Irvin, ..... R. 5, Shelby N. C.	4	6	1	2	9	14	2	...	16	...	7	124	199	323
Bethlehem.....	B. G. Logan, ..... Kings Mountain "	J. G. Graham, ..... Kings Mountain "	2&4	17	10	1	28	4	...	1	5	23	...	131	146	277
Boiling Springs.....	D. J. Hamrick, ..... R. 3, Shelby "	Baylus Cade, ..... R. 3, Shelby "	E.S.	11	13	4	28	8	...	2	10	18	...	168	160	328
Bessemer City.....	H. W. Clarke, ..... Bessemer City "	L. M. Hobbs, ..... Bessemer City "	1&3	7	30	1	38	30	...	...	30	8	...	185	275	460
Buffalo.....	E. M. Lankford, R. 5, Lincoln	R. N. Hawkins, ..... R. 2, Shelby "	4	5	9	...	14	1	1	...	2	12	...	39	56	95
Casar.....	J. A. Newton, ..... Casar "	W. M. Gold, ..... Lattimore "	4	1	3	...	4	5	...	...	5	...	1	34	55	89
Carpenter's Grove	A. D. Warlick, R. 1, Cleveland Mills "	W. M. Gold, ..... R. 1, Ellenboro "	1	2	1	...	3	6	...	...	6	...	3	29	32	61
Cherryville.....	J. H. Trott, ..... Cherryville "	G. W. Rollins, ..... Cherryville "	1&3	7	3	1	11	38	8	3	49	...	38	98	138	236
Double Springs.....	J. L. Green, ..... R. 4, Shelby "	D. G. Washburn, ..... R. 4, Shelby "	2	15	8	...	23	23	...	5	28	...	5	151	216	367
Double Shoals.....	J. M. Green, ..... R. 6, Shelby "	A. C. Irvin, ..... R. 6, Shelby "	1	8	12	...	20	2	1	4	7	13	...	56	74	130
Elizabeth.....	George Dover, ..... R. 7, Shelby "	J. W. Suttle, ..... Shelby "	4	7	16	1	24	9	...	2	11	13	...	141	163	304
Fallston.....	Lemuel Williams, ..... R. 6, Shelby "	I. T. Newton, ..... Blacksburg, S. C.	2	5	...	...	5	10	2	2	14	9	9	41	60	101
Flint Hill.....	W. N. Adair, ..... R. 3, Shelby "	B. M. Bridges, ..... Mooresboro N. C.	3	16	12	...	28	1	...	...	1	27	...	32	44	76
Grover.....	J. A. Ellis, ..... Grover "	J. D. Bailey, ..... Cowpens, S. C.	1	4	4	1	9	3	...	2	5	4	...	87	119	206
Kings Mountain.....	S. S. Weir, ..... Kings Mountain "	Not given	1&3	...	17	...	17	37	...	1	38	...	21	156	204	360
Lattimore.....	C. B. Hamrick, ..... R. 2, Mooresboro "	D. G. Washburn, ..... R. 4, Shelby N. C.	1	20	10	...	30	19	...	1	20	10	...	98	122	220
Lawndale.....	Jas. H. Foyles, ..... Lawndale "	C. W. Payseur, ..... Blacksburg S. C.	4	2	1	...	3	4	6	...	10	...	7	27	47	74
Mt. Zion.....	A. L. Putnam, ..... Cherryville "	C. A. Cornwell, ..... Henry, N. C.	1	5	8	...	13	5	1	2	8	5	...	77	103	180
Mt. Sinai.....	R. H. Weaver, ..... R. 2, Shelby "	J. M. Goode, ..... R. 1, Mooresboro "	3	2	9	2	13	4	...	2	6	7	...	48	58	106
New Bethel.....	Carme Elam, ..... Lawndale "	C. W. Payseur, ..... Blacksburg, S. C.	4	7	6	...	13	8	6	4	18	...	5	55	102	157
New Hope.....	L. M. McSwain, R. 1, Blacksburg S. C.	John W. Suttle, ..... Shelby, N. C.	2	12	5	2	19	15	3	...	18	1	...	127	183	315
New Prospect.....	O. C. Dixon, ..... R. 6, Shelby N. C.	I. D. Harrill, ..... R. 4, Shelby "	3	19	1	1	21	4	...	4	8	13	...	97	114	211
Oak Grove.....	W. J. Hicks, R. 2, Kings Mountain "	B. M. Bridges, ..... Mooresboro "	4	3	6	...	9	7	...	...	7	2	...	54	59	113
Patterson's Grove	William C. Ledford, Kings Mtn. "	I. D. Harrill, ..... R. 4, Shelby "	4	7	5	...	12	1	...	...	1	11	...	66	95	161
Patterson's Station	H. A. Logan, ..... Patterson Springs "	R. C. Campbell, ..... Ellenboro "	3	3	2	...	5	...	...	1	1	4	...	45	37	82
Pleasant Grove.....	R. W. Gardner, ..... R. 6, Shelby "	D. G. Washburn, ..... R. 4, Shelby "	4	13	4	...	17	3	1	2	6	11	...	121	190	311
Pleasant Hill.....	R. B. Francis, ..... R. 7, Shelby "	I. D. Harrill, ..... R. 4, Shelby "	2	4	5	0	9	9	0	1	10	...	1	73	73	146
Poplar Springs.....	E. L. Holland, ..... R. 3, Shelby "	J. C. Gillespie, ..... Charlotte "	4	...	11	...	11	5	...	1	6	5	...	63	65	128
Ross Grove.....	Joe E. Blanton, ..... R. 5, Shelby "	I. D. Harrill, ..... R. 4, Shelby "	1	6	2	2	10	14	2	1	17	...	7	52	69	121
Sandy Plains.....	J. F. Green, ..... Lattimore "	Z. D. Harrill, ..... Ellenboro "	2	11	...	1	12	2	3	3	8	4	...	104	178	282
Shady Grove.....	D. R. Stroup, ..... Cherryville "	L. A. Bangle, ..... Cherryville "	2	9	1	...	10	...	3	...	3	7	...	50	55	105
Shelby 1st Church	O. M. Mull, ..... Shelby "	C. A. Jenkins, ..... Shelby "	E.S.	4	19	...	23	25	2	5	32	...	9	182	250	432
Shelby 2nd Church	Joe S. Durham, Sr. .... Shelby "	J. W. Suttle, ..... Shelby "	1&3	23	49	1	73	22	...	2	24	49	...	143	179	322
Union.....	R. L. Weathers, ..... R. 5, Shelby "	D. G. Washburn, ..... R. 4, Shelby "	2	22	7	1	30	9	...	1	10	20	...	84	136	220
Waco.....	S. P. Miller, ..... Waco "	G. W. Rollins, ..... Cherryville "	4	...	5	2	7	3	...	...	3	4	...	64	70	134
Zion.....	F. P. Gold, ..... R. 5, Shelby "	A. C. Irvin, ..... R. 5, Shelby "	1	14	9	1	24	8	6	1	15	9	...	79	126	205
Zoar.....	J. P. Humphries, ..... R. 2, Shelby "	D. G. Washburn, ..... R. 4, Shelby "	3	13	8	2	23	18	1	...	19	4	...	93	135	228
Totals.....				310	312	26	6415	376	48	53	477	284	113	3274	4392	7666

Churches contributed to Sunday School Missions as follows:—Bethlehem \$2; Casar \$2; Carpenter's Grove \$1; Cherryville \$3; Double Springs \$3.64; Double Shoals \$7; Lawndale 50c; Mt. Zion \$1; New Prospect \$1; Poplar Springs \$1; Ross' Grove \$1; Shady Grove \$1; Shelby 2nd Baptist \$2.50; Zion \$1; Zoar \$3.42. Total for S. S. Missions \$31.06.

The following churches contributed to Colleges and Schools:—Double Springs \$27.50; Elizabeth \$37.90; Kings Mountain \$10; New Bethel \$7.50; Sandy Plains \$2.



# FINANCIAL TABLE

CHURCHES	Pastor's Salary	Building and Repairing	Incidentals	Sunday School Expenses	The Poor	State Missions	Home Missions	Foreign Missions	Orphanage	Ministerial Education	Old Minister's Relief	Other Objects	Minute Fund	Total for all Objects	Seating Capacity	Value of Church Property
Beaver Dam.....	\$180	10		10		20	10	13	13		4		1	261	600	\$1000
Bethlehem.....	300	2 45	12		8 50	25	5	100	25	4	3		2 05	487	500	2000
Boiling Springs.....	700		27 65		12 50	18 60		8 30	10			58	3	738 05	600	5000
Bessemer City.....	600		115 57			25 90	23	25	3 76	3 58	4	19 25	1	821 06	600	1500
Buffalo.....						2	2	2	2		2		45	10 45		
Casar.....	75	4	15	4		1	2	5	5		2		1	114	500	800
Carpenter's Grove	60	37		1 50		6	4	3	5	1	1	15 50	65	134 65	450	700
Cherryville.....	300	75	57 46			40	20	60	30	5	3	55 42	3	645 88	800	3900
Double Springs.....	175	10		37		17	17	17	17	4	2	20	3	319	500	1000
Double Shoals.....	100		16 70	12 06		7	6	7	7	1	1		1 50	159 26	400	700
Elizabeth.....	200	10	44			25	25	23 80	25	3	3	18	3 15	379 95	500	4000
Fallston.....	160		6	18		11 10	8	13 70	12 75	3	3 50	34	1 50	271 55	500	1200
Flint Hill.....		113 31											1	114 31	450	5000
Grover.....	250	2482	72 62			15	15	20 74	15	5	3	55	1 38	2934 74	500	7 00
Kings Mountain.....	560	800	52 24		12 78	20	20	29 80					2 55	1497 37	35	3000
Lattimore.....	200		19 20	3		15	15	20	15	2	5	52 42	2 05	348 67	500	1000
Lawndale.....	147 50		10 63			21 55	22 04	30	49 56	3 30	4 05	14 11	70	303 44		
Mt. Zion.....	150	273		22 98		5	6	10	10	2			1 50	482 48	500	2000
Mt. Sinai.....	75	30 78	6 85	5	1	3	3	2	2		2		80	129 43	300	1000
New Bethel.....	208 50		44			43 07	39 75	116 40	39 40	20 35	8 02	9 90	2	531 39	400	1 00
New Hope.....	246 05		16 37			20	15	10	18 62		5	13 40	2 55	346 99	500	1500
New Prospect.....	125		12			12	12 75	12 75	8		2	16 20	2 30	203	500	1500
Oak Grove.....	80		11 19	4 50		3	3	3	3 25	1	1		1 05	111 05	300	580
Patterson's Grove	100		6			3	2	5	7	1	2 50		1 63	128 13	400	600
Patterson's Station	75	27 25				3	3	3	3	2	2	13 17	1 10	132 52	400	1 00
Pleasant Grove.....	185		14 55			16	14	15 50	10	5 50	3 50	23	2 55	239 60	600	1700
Pleasant Hill.....	136	6	20	12 50	17	9	7 50	12	13	1 50	1 50	9 40	2 60	247 90	700	1200
Poplar Springs.....	100			12		5	2	6	6	1	2	33	1 50	168 50	500	1000
Ross Grove.....	103	30	21 11	14 10	4 06	5	2	7	5	1	1		1 10	194 37	400	2000
Sandy Plains.....	150			15		11	6	11	11		2		3	209		
Shady Grove.....	75			2 18		5	5	5	5	1	1		50	99 68	250	500
Shelby 1st Church	1500	11000	333 81			25	100	125	25 35	15	1	365 78	3 95	13603 89	1200	56000
Shelby 2nd Church	540	241	66			30	15	30	20	7 50	7 50	110	2 75	1069 75	700	3500
Union.....	150		32 25	14		4	4	8	8				1 70	221 45		
Waco.....	200		20			25	10	30	15	3	2		1 50	306 50	600	1000
Zion.....	150		18 55	6		17	7	14	14	4	3		2	236 55		900
Zoar.....	175		18	15 54	29	17 50	10 50	10	11	3	3	38 25	2 30	333 09	600	1600
Totals.....	8431 05	15151 79	1089 75	209 42	84 84	631 72	461 54	813 99	469 69	103 73	99 57	973 80	67 67	28588 65		114480



# SUNDAY SCHOOL STATISTICS.

CHURCHES	SUPERINTENDENTS AND POSTOFFICES	SECRETARIES AND POSTOFFICES	No. Officers and Teach'rs	No. of Scholars	Total	No. Schools	Quartries and Papers	Months Kept Open	Average Attendance	Baptisms from School
Beaver Dam.....	D. B. Green,.....R. 4, Shelby, N. C.	Fred Callahan,..... R. 4, Shelby, "	6	111	117	1	3	12	70	.....
Bethlehem.....	G. H. Logan,.....Kings Mountain, "	Hubert Herndon, Kings Mountain, "	7	90	97	1	120	12	64	8
Boiling Springs.....	O. N. Hamrick,.....R. 3, Shelby, "	Duke Hamrick, .....R. 3, Shelby, "	14	234	248	1	325	12	148	.....
Bessemer City.....	H. W. Clarke,.....Bessemer City, "	W. Woodell,.....Bessemer City, "	12	257	269	1	.....	12	188	3
Buffalo.....	C. C. Willson,..... R. 8, Shelby, "	J. P. Porter,.....R. 1, Shelby, "	6	40	46	1	30	9	25	4
Casar.....	M. N. Pruett,..... Casar, "	J. A. Newton,..... Casar, "	6	79	85	1	.....	12	44	.....
Carpenter's Grove	D. C. Carpenter,.....R. 1, Belwood, "	J. C. Hoyle, R.1,Cleveland Mills, "	5	39	44	1	30	6	22	.....
Cherryville.....	N. B. Kendrick, ..... Cherryville, "	Stephen Stroup,..... Cherryville, "	12	207	219	1	402	12	118	6
Double Springs.....	C. A. Hamrick,..... R. 4, Shelby, "	Paul Philbeck,.....R. 1, Lattimore, "	11	90	101	1	187	12	75	15
Double Shoals.....	E. A. Morgan,.....R. 6, Shelby, "	C. R. Spangler,.....R. 6, Shelby, "	7	57	64	1	60	12	38	5
Elizabeth.....	I. B. Allen,.....R. 7, Shelby, "	D. L. Wilson, .....R. 1, Shelby, "	10	160	170	1	300	12	84	5
Fallston.....	P. Z. Carpenter, ..... Fallston, "	J. J. Blanton, ..... Fallston, "	8	60	68	1	160	12	40	3
Flint Hill.....	R. A. White, .....R. 2, Shelby, "	M. L. Holland,.....R. 3, Shelby, "	7	54	61	1	.....	12	40	10
Grover.....	J. A. Ellis, ..... Grover, "	J. H. Dixon, ..... Grover, "	10	127	137	1	205	12	65	4
Kings Mountain.....	F. Floyd,.....Kings Mountain, "	W. T. Parker,.....Kings Mountain, "	10	140	250	1	.....	12	100	.....
Lattimore.....	J. D. McSwain.....Lattimore, "	E. R. Price,.....Lattimore, "	8	135	143	1	170	12	75	16
Lawndale.....	No report.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Mt. Zion.....	A. I. Stroup,.....Cherryville, "	A. V. Kendrick,.....Cherryville, "	9	156	195	1	167	12	73	5
Mt. Sinai.....	L. R. Putnam,.....R. 2, Shelby, "	Clyde Hawkins, .....R. 2, Shelby, "	8	52	60	1	50	12	40	2
New Bethel.....	Carme Elam,.....Lawndale, "	C. M. Ledford, .....Lawndale, "	8	150	158	1	175	12	76	4
New Hope.....	A. E. Bettis, .....Earl, "	R. E. Nichols,.....Earl, "	7	196	203	1	662	12	98	10
New Prospect.....	J. B. Smith,.....R. 1, Shelby, "	E. C. Carpenter,.....R. 8, Shelby, "	5	101	106	1	100	9	51	12
Oak Grove.....	M. O. Thornburg, R. 4, Kings Mt. "	John B. Ware, R. 4, Kings Mtn. "	8	88	96	1	144	12	54	3
Patterson's Grove	Thomas Falls,.....Kings Mountain, "	Johnie Hamrick, Kings Mountain "	9	78	87	1	80	12	32	5
Patterson's Station	L. F. King, .....R. 7, Shelby, "	Eura McSwain, Patterson Spgs. "	6	60	66	1	110	12	40	3
Pleasant Grove.....	Loyd Hamrick,..... R. 6, Shelby, "	Sylvester Elliott,.....R. 6, Shelby, "	10	90	100	1	110	12	56	6
Pleasant Hill.....	P. M. Roberts,.....R. 2, Grover, "	Miss A. J. Roberts, R. 2, Grover, "	9	80	89	1	167	12	75	3
Poplar Springs.....	M. D. Moore,.....R. 3, Shelby, "	William Lattimore, Jr. R.3, Shelby, "	8	96	104	1	115	12	65	.....
Ross Grove.....	Joe E. Blanton,.....R. 5, Shelby, "	C. L. Wright,.....R. 6, Shelby, "	7	109	116	1	116	12	60	3
Sandy Plains.....	E. C. Bridges,.....Lattimore, "	L. F. Jenkins,.....Lattimore, "	11	161	172	1	180	9	64	5
Shady Grove.....	D. R. Stroup, ..... Cherryville, "	.....	3	35	38	1	24	9	25	1
Shelby 1st Church	George Blanton, .....Shelby, "	J. J. Latimore, .....Shelby, "	20	307	327	1	.....	.....	177	.....
Shelby 2nd Church	John R. Dover, .....Shelby, "	W. O. R. Putnam, .....Shelby, "	12	250	262	1	300	12	181	18
Union.....	J. T. S. Mauney.....R. 5, Shelby, "	G. A. Green,.....R. 5, Shelby, "	7	104	111	1	125	.....	83	5
Waco.....	A. J. Beam,.....Waco, "	C. C. Beam, .....Waco, "	4	85	89	1	125	12	60	.....
Zion.....	J. W. Irvin,.....R. 5, Shelby, "	Wilbur Simmons,.....R. 5, Shelby, "	8	83	91	1	90	.....	44	.....
Zoar.....	S. B. Hamrick,.....R. 2, Shelby, "	A. B. Hughes,.....R. 2, Shelby, "	10	102	112	1	156	12	65	10
Totals.....			308	4363	4671	36	5278	.....	2615	174

Note:—Cherryville reports 35 Volumes in Library; Elizabeth, 30; and New Bethel, 75.



# STATISTICAL TABLE WOMAN'S MISSIONARY UNION.

W. M. S.	PRESIDENTS AND THEIR POSTOFFICES	SECRETARIES AND THEIR POSTOFFICES	No.	Members	State Missions	Home Missions	Foreign Missions	Louisville Training School	Margurett Home	Exp. Fund Central Com	Exp. Fund Kgs. Mt. As.	Total for Year
*Bethlehem.....		Mrs. R. H. Garren, Bessemer City.....	25	\$16 00	\$1 30	\$21 30				\$1 30	\$ 25	\$40 15
Bessemer City.....	Mrs. L. M. Hobbs, Bessemer City.....	Miss Olive Crabtree, Shelby, R. 3.....	50	11 55	18 25	23 70	\$5 00			1 50	25	60 00
Boiling Springs.....	Mrs. J. W. Wood, Shelby, R. 3.....	Mrs. E. E. McDowell, Cherryville.....	12	13 70	4 75	13 60	1 50				25	34 70
Cherryville.....	Mrs. L. C. McDowell, Cherryville.....	Miss Ollie Green, Shelby, R. 4.....	12	7 00	9 00	18 00				1 50	50	36 00
Double Springs.....	Mrs. C. A. Hamrick, Shelby, R. 4.....	Mrs. Geo. Dover, Shelby, R. 7.....	32	25 15	23 15	30 00	1 45				25	80 00
Elizabeth.....	Mrs. Eugenia Poston, Shelby, R. 7.....	Miss Bessie Turner, Grover.....	20	9 00	4 00	11 50	1 50			1 00	50	36 00
Grover.....	Miss N. M. Livingston, Grover.....	Miss Forest Floyd, Kings Mountain.....	28	4 12	19 85		1 00			1 00	25	26 22
Kings Mountain.....	Mrs. G. P. Carpenter, Kings Mountain.....											
*Lattimore.....		Mrs. C. Elam, Lawndale.....	20	10 00	3 60	14 40				2 00	25	30 25
New Bethel.....	Mrs. Frank Elam, Cleveland Mills.....	Miss Lona Warren, Earl.....	24	6 00	12 00	18 50					25	36 75
New Hope.....	Miss Sallie Bettis, Earl.....	Miss Lou Blanton, R. 5.....	12	4 00	6 30	2 75						13 05
Ross Grove.....	Mrs. Nellie Houser, Shelby, R. 5.....	Mrs. B. O. Hamrick, Shelby.....	57	32 27	67 00	41 52	10 00			1 50	75	153 04
Shelby 1st Church.....	Mrs. C. J. Woodson, Shelby.....	Mrs. Ada Stroup, Shelby.....	24	7 00	3 00						25	10 25
Shelby 2nd Church.....	Mrs. F. N. Wood, Shelby.....											
*Union.....		Miss Mabel Beaty, Shelby, R. 2.....	31	4 20	4 20	4 20						12 60
Zoar.....	Mrs. D. B. Hughes, Shelby, R. 2.....											
*Zion.....												
Totals.....			347	148 99	176 40	199 47	20 45			10 70	3 75	569 01
<b>YOUNG WOMAN'S AUXILIARY.</b>												
†Bessemer City.....	Mrs. J. J. Kennedy, Bessemer City.....	Miss Lucy Williams, Bessemer City.....	20	2 10		3 00	3 00			1 00		10 10
†Cherryville.....	Miss Elsie Roberts, Cherryville.....	Miss Ruth Styers, Cherryville.....	14	60	1 55					10	10	2 35
*Shelby.....		Miss Margaret McMurry, Shelby.....	13	2 68	2 68	3 69	1 00					10 05
Shelby Jr.....	Miss Ruth Mundy, Shelby.....											
Totals.....			47	6 38	4 23	6 69	4 00			1 10	10	22 50
<b>SUN BEAMS</b>												
†Bessemer City.....	Miss Nell White, Bessemer City.....	Miss M. Ross, Bessemer City.....	50	2 75	3 58	5 69			1 50		15	9 41
Boiling Springs.....	Miss Barbee, Shelby, R. 3.....	Master Ladd Hamrick, Shelby, R. 3.....	24	4 64	93	5 45				50		11 52
Cherryville.....	Mrs. E. E. McDowell, Cherryville.....	Miss Lela Kendrick, Cherryville.....	40	1 43	7 25	5 35			1 50		15	53
Elizabeth.....	Mrs. E. C. Borders, Shelby, R. 7.....	Miss Nannie Allen, Shelby, R. 7.....	35	3 00	9 00					50	15	12 65
Grover.....	Mrs. J. F. Dixon, Grover, R.....	Miss Vivien North, Grover.....	40	3 75	7 50	6 05			2 50			19 80
Kings Mountain.....	Mrs. Forest Floyd, Kings Mountain.....	Miss Ethel Parker, Kings Mountain.....	31	1 76	25	75					15	2 91
New Bethel.....	Mrs. F. Elam, Cleveland Mills.....	Miss Lela Hord, Lawndale.....	33	50	1 00	1 50			1 15			4 15
†New Hope.....	Miss K. McSwain, Blacksburg S. C., R.....	Miss Lethia Bettis, Earl.....	37	3 50	3 30	7 85			3 05	50		18 20
Shelby 1st Church.....	Mrs. Geo. L. English, Shelby.....	Miss Mildred Hamrick, Shelby.....		1 35							15	1 50
†Shelby 2d Church.....	Miss Bertie Lee Suttle, Shelby.....	Miss Lottie Stroup, Shelby.....										
Totals.....			290	22 68	35 81	39 05			9 60	1 50	60	109 43

\*No report. †Partial report.



MINUTES OF  
WOMAN'S MISSIONARY UNION  
OF  
KINGS MOUNTAIN ASSOCIATION.

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The representatives of the Missionary Societies of Kings Mountain Association meet at 9:45 a. m. in the Auditorium of Elizabeth Baptist Church on Friday, September 22, 1911.

The meeting in the church building was due to the courtesy extended the Womans Missionary Union by the Kings Mountain Association, who held their meeting in the Grove, for that day, that the women might have the use of the building. Thus we mark the advance of "Woman's Work."

After a short devotional exercise with Bible readings on personal responsibility conducted by the President the roll was called, and twenty seven societies responded with reports and greetings.

Following this was the report of the year's work by the President which showed some gain in numbers and gifts, and earnestness of purpose; but the large numbers of interested women who attended this meeting showed most conclusively that Woman's Work in the Association has a place in the hearts and lives of the women as never before.

On recommendation of Central Committee of Missions,

a Constitution and By-Laws for the Associational Union was read and adopted.

This Constitution creates three new officers for the Association. The office of the former Vice President, becoming President of the Association, and continuing as Vice-President to Central Committee of Mission. A new Vice-President, Secretary, Treasurer for the Association being elected. The Constitution calls for the election of a nominating committee to be chosen by the body whose duty it is to select the different officers for the year.

The following were elected as the nominating committee: Mrs. J. G. Hamrick, Chairman; Mrs. J. W. Wood, Mrs. E. C. Borders, Mrs. Eugenia Poston, Mrs. J. W. Suttle

This committee recommended the following officers who were elected for the year: Mrs. Wm Archer, President; Miss W. M. Livingston, Vice-President; Mrs. Frank Elam, Secretary; Mrs. J. W. Wood, Treasurer.

The Recommendations of Central Committee of Missions, presented at the Annual Meeting at Wilmington, were read and adopted.

After the appointment of the following committees the regular program was carried out.

### **Time And Place**

Mrs. Sam Austell,  
Mrs. L. McDowell,  
Mrs. Forest Floyd.

### **Resolutions**

Mrs. J. R. Moore,  
Mrs. C. A. Hamrick,  
Miss Edith Street.

### **Plans of Work**

Mrs. J. M. Hamrick,  
Mrs. E. C. Borders,  
Mrs. Frank Elam,  
Mrs. J. W. Wood,  
Mrs. J. W. Suttle.

The following standing committee for the year were



appointed by the President. These committiees to report at our meeting next year.

### Margarett Home

Mrs. F. Floyd, Chairman  
Miss Margarett Dover,  
Miss Katie McSwain.

### Training School

Miss G. Osborne, Ch'm,  
Miss Bessie Turner,  
Miss Olive Crabtree.

### Literature

Mrs. J. R. Moore, Ch'm  
Mrs. T. M. Hobbs,  
Mrs. D. G. Washburn,  
Miss Sallie Bettis,  
Miss Lou Blanton,  
Mrs. Eugenia Poston.

### Obituaries

Mrs. C. J. Woodson,  
Miss Belle Hughes,  
Mrs. J. G. Graham,  
Mrs. I. D. Harrill,  
Mrs. Dovie Hamrick,  
Miss Edith Dixon.

A thoughtful and well prepared paper on Problems of the society in a country church, was read by Mrs. Frank Elam.

Mrs. C. A. Jenkins told us of womans part in State Missionary work urging upon the women the great need of giving of their service as well as their means to this work.

In the absence of Mrs. R. H. Garren of Bessemer City who was to have told us something of "Women on our Foreign Mission Fields," Mrs. E. Y. Webb read a most thrilling article on the "Sin of not believing in Foreign Missions."

Mrs. Ebeltoft made very plain to us the meaning of Home Missions giving some startling facts as to the dangers which confront us and the great need of giving the gospel to those in our own land.

Mrs. J. M. Hamrick, wife of the former principal of our Boiling Springs High School, presented the needs of the school so effectively that the body voted to make this

one of the objects of our work, to come under the head of Associational Missions.

By unanmmons vote of the body Dr. Vann of Meredith College was asked to address our meeting during the afternoon sesion. After prayer by Mrs. Eugenia Poston the meeting adjourned to meet at 1:30 p m.

### Afternoon Session

After the preliminary exercises, Mrs. Dr. Hamrick told us "Why my church needs a Y. W. A."

Miss Ruth Styers sent a paper which was read "Why the young girls need a Y. W. A."

The Sunbeams work was then taken up and Mrs. Forest Floyd of Kings Mountain told in a most entertaining way "How I conduct my Sunbeam Society." Mrs. Floyd is one of our most interested and therefore successful leaders of the children's work.

Mrs. Dr. Wood, of Boiling Springs, whose earnest and untiring efforts in her work with the children has been crowned with such great success, read a most helpful paper on the hopes and mission of this work.

At this juncture Dr. Vann appeared and we were all delighted to yield the time to him. He spoke to us of the usefulness and helpfulness of women when enlisted in God's work, and gave many instances of how Christ had honored them as they went about on errands of mercy and love. Those who have once had the pleasure of hearing Dr. Vann can appreciate something of how we enjoyed his earnest, thoughtful, and encouraging words. While he was with us for only a short half hour the memory of his words will linger with us for months to come.

After Dr. Vann had retired the subject of tithing was



taken up. Mrs. W. J. Francis, wife of the Principal of our Boiling Springs School, prepared a paper on this subject, but was not able to attend, so the paper was read by Mrs. C. A Jenkins. The subject of tithing was discussed briefly—several giving their experience in tithing and a goodly number of tithing cards were distributed.

The reports from Committees was called for. First Committee on Time and Place and they reported as follows:

We your committee recommend that the next meeting of the W. M. U. of this Association, be held with the Missionary Societies of Kings Mountain Baptist Church at a separate time from the regular Association. That the time be Thursday and Friday after the first Sunday in September, embracing two days and a night session. The night session to be open to the public.

Mrs. Sam Austell,  
Mrs. T. C. McDowell, } Committee.  
Mrs. Forest Floyd.

This report was unanimously adopted so next year we begin a new era in womans work in this Association. We are to test our strength and faithfulness, and it behooves each Society to begin at once to pray for this meeting that we may become more useful in the Master service and let us all remember the time and place Kings Mountain Baptist Church, beginning on Thursday after the first Sunday in September 1912. The committee on plans of work report as follows.

1. We recommend that each Society shall hold at least one meeting a month with devotional exercises and a definite Missionary Program.

2. That our aim shall be a 25 % increase in membership, and a 15 % increase in gifts, and that a house to house canvass be made in each church, as the best method of securing this.

3. That all Societies collect their State expense fund of 10 cent per member in the month of May.

4. That the recommendations of the Central Committee regard-

ing our three special offerings, and the week of prayer and quarterly reports be carried out.

5. That we keep before our Societies in Prayer and Offerings our Training School.

6. That each Society have a Literature Committee whose duty it shall be to increase the number of subscriptions for our Foreign Mission Journal, Home Field, Mission Fields, and Biblical Recorder, and other Christain Literature and that we try and place as many Prayer Calendars as possible in the homes of our church members. That we try to have one Mission study class a year in each church.

7. That some form of Associational or City Mission work be adopted, one object being Boiling Springs School.

8. That tithing be made a live issue in our meetings, that our women may more fully realize the privilege and joy of the grace of giving.

9. That we give the Mission Institutes our hearty co-operation and support.

10. That each Society take at each meeting a contingent fund, each member being asked to give one penny each for this fund.

11. That each Society be asked to take a collection for the minute fund.

12. That each Society pay for their own Quarterly Literature, including the Mission Fields, which has been sent out heretofore by the Literature Department to the Societies free of charge.

Mrs. J. M. Hamrick,	} Committee.
Mrs. E. C. Borders,	
Mrs. Frank Elam,	
Mrs. J. W. Wood,	
Mrs. J. W. Suttle,	

The report on Plans of Work was adopted.

After being led in prayer by Mrs. C. A. Jenkins the meeting adjourned to meet at Kings Mountain, September, 1912.

#### MINUTE FUND.

Finance Committee.....	\$67 76
Collection at Association.....	8 26
Woman's Missionary Union.....	4 00
Received from advertisements.....	15 00
Total.....	\$95 02
Paid to Printer.....	\$85 00
Paid to Treasurer.....	5 01
Paid to Clerk.....	5 01 \$95 02



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